

# HOLY COMMUNION

Tuesday

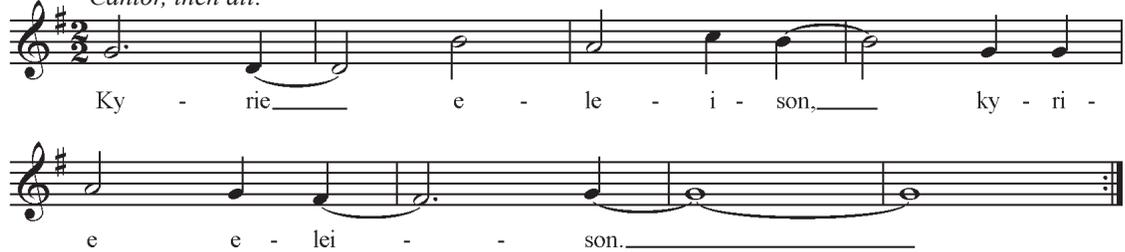
# HOLY COMMUNION

## Gathering

### Kyrie

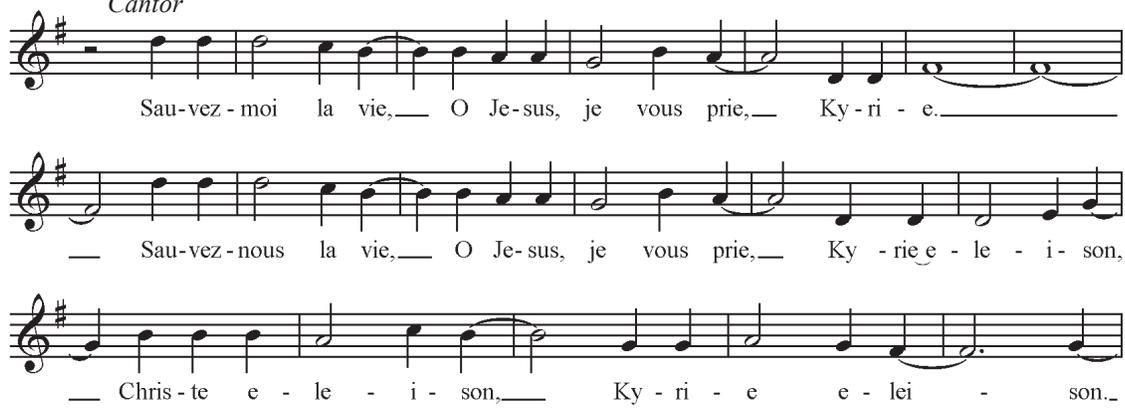
*The assembly stands to sing, turning toward the baptismal font.*

*Cantor, then all:*



Ky - rie e - le - i - son, ky - ri -  
e e - lei - son.

*Cantor*



Sau-vez - moi la vie, O Je - sus, je vous prie, Ky - ri - e.  
Sau-vez - nous la vie, O Je - sus, je vous prie, Ky - rie e - le - i - son,  
Chris - te e - le - i - son, Ky - ri - e e - lei - son.

*All*



Ky - ri - e e - lei - son.

Lord, have mercy.  
Save my life, O Jesus, we pray.  
Save our lives, O Jesus, we pray.  
Lord, have mercy. Christ, have mercy. Lord, have mercy.

## Confession and Forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit.  
**Amen.**

*The presiding minister leads a prayer of preparation.*

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will and walk in your ways,  
to the glory of your holy name. Amen.**

*The presiding minister announces God's forgiveness.*

*The assembly responds, Amen.*

## Canticle

*All Glory Be to God on High*



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## Greeting & Prayer of the Day

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all.

**And also with you.**

O God, the giver of every good gift,  
you set before us the feast of gladness.  
Gather your fractured human family,  
welcome us in our weakness,  
feed us with your mercy,  
and clothe us with life itself:  
Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated to hear the word of God.*

## Word

### Reading

2 Corinthians 12:8-9

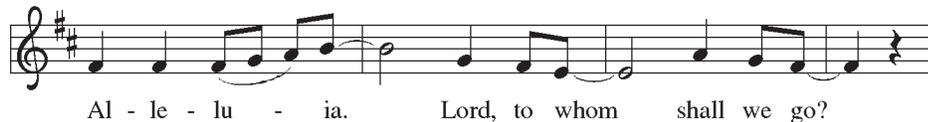
Three times I appealed to the Lord about this, that it would leave me,  
but he said to me, “My grace is sufficient for you,  
for power is made perfect in weakness.”  
So, I will boast all the more gladly of my weaknesses,  
so that the power of Christ may dwell in me.

Word of God, word of life.

**Thanks be to God.**

### Gospel Acclamation

*The assembly stands to welcome the gospel.*



## Gospel

Luke 15:11-32

*The gospel is introduced:*

The holy gospel according to Luke.

**Glory to you, O Lord.**

*The gospel is proclaimed, concluding:*

The gospel of the Lord.

**Praise to you, O Christ.**

*Sung first by a soloist, repeated by all:*



I will re-joice, I will be glad. I will praise



God who holds my life in his hands.



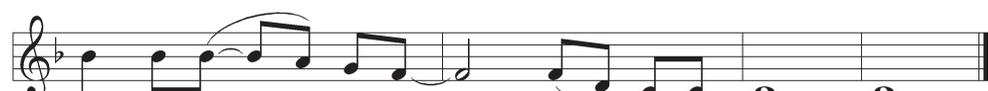
I will praise the Fa - ther, I will praise the Son,



I will praise the Spir - it for - ev - er - more.



I will re-joice, I will be glad. I will praise



God, who holds my life in his hands.

## Sermon

*The assembly is seated.*

*Silence for reflection follows the sermon.*

# Hymn of the Day

## Softly and Tenderly Jesus Is Calling

The assembly stands to proclaim the word of God in song.

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,  
you and for me? Why should we lin - ger and heed not his mer - cies,  
you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*  
watch - ing for you and for me.  
mer - cies for you and for me? "Come home, come home!  
par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

## Prayers of Intercession

*Each petition concludes with the assembly singing the refrain to “Softly and Tenderly” on page 5.*

*The prayers conclude:*

Welcome all of our prayers, O God,  
and bring us at last to a heavenly home filled with rejoicing.  
We ask this in the name of Jesus, the one in whom we are found.  
**Amen.**

## Meal

### Peace

The peace of Christ be with you always.

**And also with you.**

*After sharing Christ’s peace, the assembly is seated.*

### Offering & Setting the Table

*Today’s offering has been designated for ELCA New Congregations and Renewing Congregations. Offerings may be made in cash, by check (payable to the ELCA) or with a credit card by visiting the registration desk or [ELCA.org/offering](http://ELCA.org/offering).*

*As the gifts are received, the assembly sings Come, Ye Disconsolate.  
The assembly stands as the ministers of communion move to the table.*

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
2 Joy of the des - o - late, light of the stray - ing,  
3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.  
hope of the pen - i - tent, fade - less and pure;  
forth from the throne of God, pure from a - bove.

The musical score consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are written below the vocal line. The first system covers the first three lines of lyrics, and the second system covers the last three lines. The piano accompaniment features chords and moving lines that support the vocal melody.

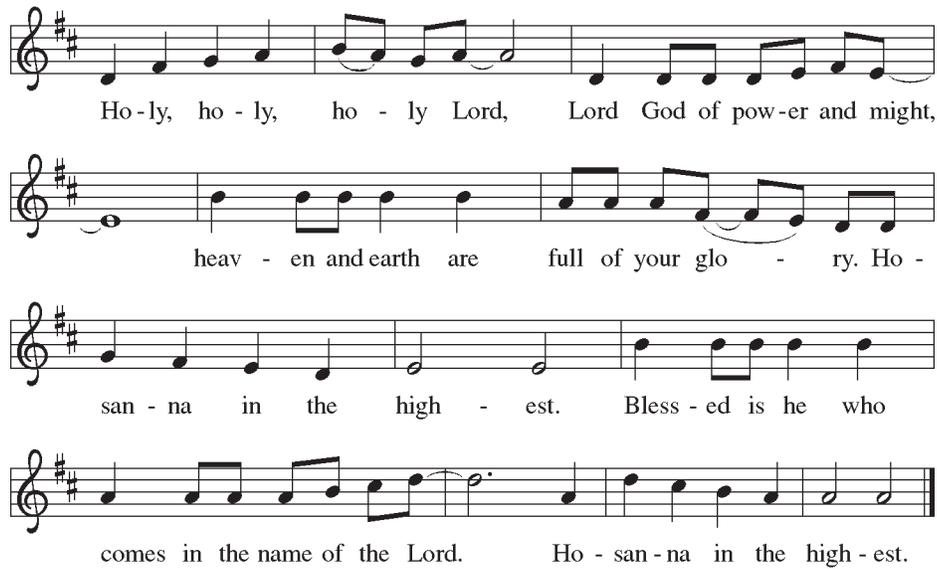
Here bring your wound - ed hearts, here tell your an - guish;  
 here speaks the Com - fort - er, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.  
 "Earth has no sor - row that heav'n can - not cure."  
 earth has no sor - row but heav'n can re - move.

## Great Thanksgiving

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

It is indeed right ... join their unending hymn.



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

You are indeed holy ...

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command ...

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen.**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

# Communion

Come to the banquet, for all is now ready.

*After the bread is broken and all are invited to communion, the assembly is seated.*

*Come to communion at the station in front of you, exiting your row to the left.*

*Be assured that Christ is fully present by receiving only the bread or the wine.*

*For pressing reasons of health, wheat-free wafers or dealcoholized wine is available.*

*Simply let the minister know if you require these elements.*

*During communion, the assembly sings, as time allows:*

## **Ya hamalaLah**

*Sung first by a soloist in Arabic; repeated by all in English.*



Ya\_\_\_ ha - ma - la - Lah al - ha - mel - kha - ta - yal -  
O\_\_\_ Lamb\_\_ of God, you take\_\_\_ a - way the



'a\_\_\_\_\_ lam ir ham - na.  
sins of the world, have mer - cy on us.



Ya\_\_\_ ha - ma - la - Lah al - ha - mel kha - ta - yal -  
O\_\_\_ Lamb\_\_ of God, you take\_\_\_ a - way the



'a\_\_\_\_\_ lam im - nah - na - sa - lam, im  
sins\_\_\_ of the world, grant us your\_\_\_ peace, grant



nah - na - sa - lam, im - nah - na - sa - lam.  
us your\_\_\_ peace, grant us\_\_\_ your\_\_\_ peace.

## As the Wind Song

Both stanzas are sung by soloists in Mandarin.

The assembly then sings both stanza in English.



1 As the wind song through the trees, as the  
2 As the rain - bow af - ter rain, as the  
1 風 之 頌, 林 中 吹 送, 輕 風 之  
2 彩 之 虹, 雨 後 高 懸, 生 之



stir - ring of the breeze, so it is with the Spir - it of  
hope that's born a - gain, so it is with the Spir - it of  
送, 心 中 振 動, 上 主 的 靈 如 風 吹  
盼, 人 間 再 現, 上 主 的 靈 如 風 吹



God, as the heart made strange-ly warm, as the  
God, as the green in the spring, as a  
送; 心 溫 暖, 奇 異 難 明, 風 浪  
送; 春 天 裡, 青 山 綠 水, 線 上



voice with - in the storm, so it is with the Spir - it of  
kite on a string, so it is with the Spir - it of  
中, 靜 聽 主 聲, 上 主 的 靈 如 風 吹  
繫 飛 揚 風 箏, 上 主 的 靈 如 風 吹



God. Nev - er seen, ev - er known where this wind has  
God, mak - ing worlds that are new, mak - ing peace come  
送; 眼 不 見, 心 未 明, 風 來 去 何  
送; 大 地 萬 象 更 新, 和 平 終 實



blown bring-ing life, bring-ing power to the world,  
 true, bring-ing gifts, bring-ing love to the world,  
 蹤, 給 世 人 賜 生 命 加 力 量;  
 現, 給 世 人 帶 來 愛 和 禮 物;

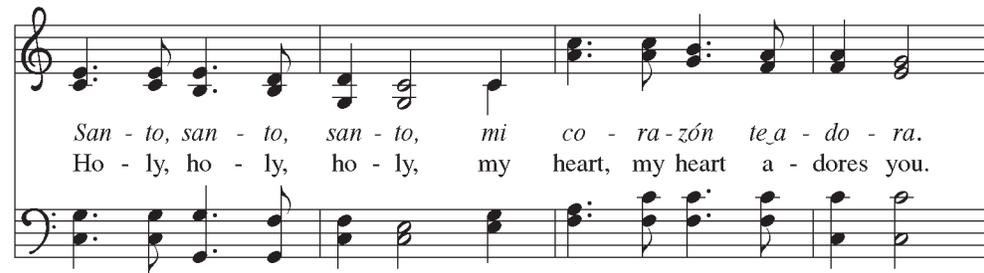


as the danc-ing tongues of fire, as the soul's most deep de-  
 as the ris-ing of the yeast, as the wine at the  
 火 之 舌, 跳 動 飛 舞, 心 深 處, 朝 思 暮  
 麵 之 酵, 悄 然 膨 升, 盛 宴 上, 醇 香 美

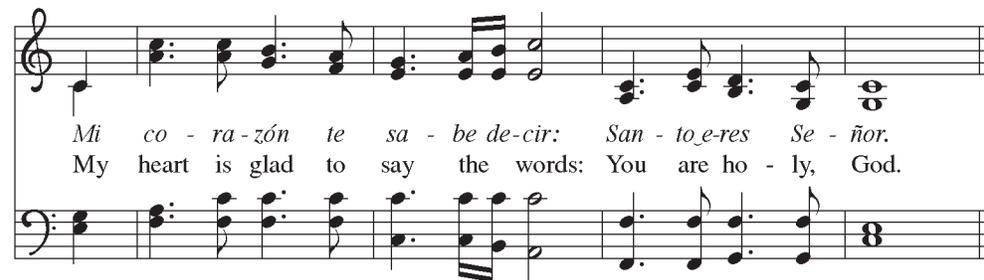


sire, so it is with the Spir-it of God.  
 feast, so it is with the Spir-it of God.  
 想, 上 主 的 靈 如 風 吹 送。  
 酒, 上 主 的 靈 如 風 吹 送。

### *Santo, Santo, Santo*



*San-to, san-to, san-to, mi co-ra-zón te a-do-ra.*  
 Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you.



*Mi co-ra-zón te sa-be de-cir: San-to e-res Se-ñor.*  
 My heart is glad to say the words: You are ho-ly, God.

*There's a Wideness in God's Mercy*



- 1 There's a wide-ness
- 2 There is wel-come
- 3 For the love of
- 4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;  
 for the sin - ner, and a prom - ised grace made good;  
 God is broad - er than the mea - sures of our mind;  
 owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than  
 there is mer - cy with the Sav - ior; there is heal - ing  
 and the heart of the E - ter - nal is most won - der -  
 great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows  
 in his blood. There is grace e - nough for thou - sands  
 ful - ly kind. But we make this love too nar - row  
 through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place  
 of new worlds as great as this; there is room for  
 by false lim - its of our own; and we mag - ni -  
 let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.  
 fresh cre - a - tions in that up - per home of bliss.  
 fy its strict - ness with a zeal God will not own.  
 be thanks - giv - ing for the good - ness of the Lord.

*After all have communed, the assembly stands for prayer.*

# Sending

## Blessing & Dismissal

The blessing of God Almighty, the wisdom and power of Christ Jesus, and the light of the Holy Spirit be among you and remain with you always.

**Amen.**

Go in peace. Remember the poor.

**Thanks be to God.**

## Song

*Amazing Grace, How Sweet the Sound*

1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

*The hymn will continue as the assembly departs.*



<b>Presiding Minister</b>	Jared R. Stahler
<b>Preacher</b>	Leila M. Ortiz
<b>Assisting Minister</b>	Tempie D. Beaman
<b>Reader</b>	Ade J. Monareh
<b>Processional Participants</b>	Members of this Assembly
<b>Communion Ministers</b>	Members of the Church Council
	Members of this Assembly
<b>Communion Assistants</b>	Regional Coordinators
	Assistants to Synodical Bishops
<b>Ushers</b>	Volunteers to this Assembly
<b>Art Curator</b>	Clayton Faulkner
<b>Musicians</b>	Assembly Music Leaders

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The Prodigal Son - Pierre Puvis de Chavannes

Source: National Gallery of Art, Public Domain

Date: c. 1879

Medium: Oil on linen

Prodigal son asks for his inheritance; his father gives him money - Unknown

Source: The Getty Research Institute, Los Angeles. Digital images courtesy of the Getty's Open Content Program. Public Domain

Date: c. 1555

Medium: Tapestry

The Return of the Prodigal Son - Rembrandt

Source: Wikimedia Commons, Public Domain

Date: c. 1668

Medium: Oil on canvas

Il figliol prodigo (Return of the prodigal son) - Giorgio De Chirico

Source: Fondazione Giorgio e Isa de Chirico. Fair use for a nonprofit religious purpose.

Date: 1922

Medium: Tempera on canvas

**Freed  
& RENEWED  
in Christ  
500**  
YEARS OF GOD'S  
GRACE IN ACTION

**2016 Churchwide Assembly**

August 8-13, 2016 • New Orleans, La.



**Evangelical Lutheran Church in America**

God's work. Our hands.

