

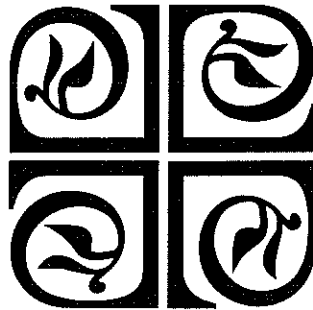
FESTIVAL WORSHIP

in celebration of the Full Communion Agreement between

The United Methodist Church

and

The Evangelical Lutheran Church in America



November 1, 2009, 4:00 p.m.
Hennepin Avenue United Methodist Church
Minneapolis, Minnesota

FULL COMMUNION AGREEMENT
BETWEEN THE UNITED METHODIST CHURCH
AND THE EVANGELICAL LUTHERAN CHURCH IN AMERICA

The Churchwide Assembly of the Evangelical Lutheran Church in America (ELCA) adopted a full communion agreement in August with the United Methodist Church (UMC), following adoption of the same agreement by the UMC General Conference in 2008. It is the ELCA's sixth full communion relationship and the first for the UMC.

Full communion is not a merger, but means that the two churches express a common confession of Christian faith and mutual recognition of Baptism and sharing Holy Communion; agree to mutual recognition of ordained ministers for service in either church; express a common commitment to evangelism, witness and service; engage in common decision-making on critical matters; and mutually lift criticisms that may exist between the churches.

The two churches began formal theological dialogues together in 1977, which led to declarations of interim Eucharistic sharing in 2005.

The ELCA has 4.6 million baptized members, and the UMC has 8 million.

GATHERING

PRELUDE

“Allein Gott in der Höh’ sei Ehr”
Andrew Hackett, organist

Johann Sebastian Bach

“Alleluia”
Hamline University A Cappella Choir

Ralph Manuel

“Meditation on HYFRYDOL”
Andrew Hackett, organist

Andrew Hackett

“Psalm 46”
St. Olaf Cantorei

John Ferguson

“Prelude in C Major, BWV 547”
Andrew Hackett, organist

Johann Sebastian Bach

WELCOME

The Reverend Bruce Robbins
Hennepin Avenue United Methodist Church

CALL TO WORSHIP

The Reverend Sally Dyck
Minnesota Annual Conference, United Methodist Church

Please stand as you are able.

Gather us, O God,
and we will know your life that makes us one.

Gather us, O God,
and we will celebrate our variety and uniqueness.

Gather us, O God,
and we will give you the pain of our brokenness.

Gather us, O God,
and we will share the gifts of your Spirit.

Gather us, O God,
and we will gather at the river with all your saints.

Trinity of love, bind us as one,
that our brokenness be healed by you;
that our fears be held by you;
that our gifts be used by you;
that our lives be offered to you;
so may the world believe. Amen.



PROCESSIONAL HYMN

“For All the Saints”

SINE NOMINE

STANZA 1, 2: All in unison
STANZA 3, 4: Choirs
STANZA 5: All in harmony
STANZA 6, 7: All in unison

Text: William W. How
Music: Ralph Vaughan Williams
Setting by John Ferguson



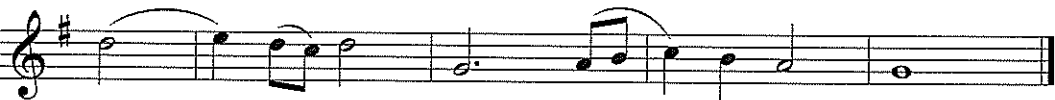
1. For all the saints, who from their la - bors rest, who
2. Thou wast their rock, their for - tress and their might; thou,
Stanzas 3-5 on facing page
6. But then there breaks a yet more glo - rious day; the
7. From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight;
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3. O blest com - mu - nion, fel - low - ship di - vine!
 4. And when the strife is fierce, the war - fare long,
 5. The gold - en eve - ning bright - ens in the west;

We fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest;

all are one in Thee, for all are Thine.
 hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - - le - lu - - ia! Al - - le - lu - - ia!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Be seated.



REMEMBRANCE OF BAPTISM

Blessed be the Holy Trinity, one God, the fountain of the living water,
the rock who gave us birth, our light and our salvation.
In these waters we are clothed with God's mercy and forgiveness.
We give thanks for the gift of God's life giving waters.

BAPTISMAL HYMN

“Wash, O God, Our Sons and Daughters”

BEACH SPRING
Text: Ruth Duck
Music: *The Sacred Harp*

During this liturgy, water is poured into the font as a sign of our unity in Christ, and the assembly is sprinkled with water as a reminder of the gift of baptism.

Stanza 1 is sung.



1 Wash, O God, our sons and daughters, where your cleansing waters flow.
2 We who bring them long for nurture; by your milk may we be fed.
3 Oh, how deep your holy wisdom! Unimagined, all your ways!



Number them among your people; bless as Christ blessed long ago.
Let us join your feast, partaking cup of blessing, living bread.
To your name be glory, honor! With our lives we worship, praise!



Weave them garments bright and sparkling; compass them with love and light.
God, renew us, guide our footsteps; free from sin and all its snares,
We your people stand before you, water-washed and Spirit-born.



Fill, anoint them; send your Spirit, holy dove and heart's delight.
one with Christ in living, dying, by your Spirit, children, heirs.
By your grace, our lives we offer. Re-create us; God, transform!



In the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized and anointed with the Spirit.
By water and your Word you claim us as your daughters and sons,
heirs of your promise and servants of all.

Stanza 2 is sung.

We praise you for the gift of water that sustains life,
and for the gift of new life in Christ. Shower us with your Spirit,
and renew our lives with your forgiveness, grace and love.
To you be given honor and praise, through Jesus Christ,
in the unity of the Holy Spirit, now and forever.
Amen.

Stanza 3 is sung.

LITANY IN CELEBRATION OF OUR UNITY

Jesus Christ calls us to unity so that the world may believe. And we are here to celebrate!
The Evangelical Lutheran Church in America and the United Methodist Church have said, "Yes."
We are together in heart and in formal confession.

We recognize in one another the one holy, catholic and apostolic faith,
as expressed in Scriptures, as confessed in historic creeds, and as carried through our traditions.

We recognize the authenticity of each other's Baptism and Eucharist,
and we extend welcome and sacramental hospitality to one another.

We recognize and affirm our respective ministries,
including each other's ordination of persons to the Ministry of Word and Sacrament and the authentic diaconal service carried out by ordained deacons or rostered lay ministers.

We affirm and celebrate the full interchangeability and reciprocity of all ordained ministers of
Word and Sacrament,
as they are invited to serve in each other's churches.

Praise to the One God who calls us to One Body,
and we rejoice in thanksgiving for the Spirit who brings us together in unity.

ECUMENICAL GREETING

The Reverend Peg Chamberlin
Minnesota Council of Churches

ANTHEM

"Greater Love"
St. Olaf Cantorei

John Ireland



WORD

PRAYER FOR ILLUMINATION

Lord, open our hearts and minds
by the power of your Holy Spirit,
that, as the Scriptures are read
and your Word proclaimed,
we may hear with joy what you say to us today.
Amen.

FIRST READING

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And the Lord will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
the Lord will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of the chosen people God will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God, for whom we have waited, so that God might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in the salvation of the Lord.

Hear what the Spirit is saying to all creation.
Thanks be to God.



Congregational Refrain

Be - hold, how plea - sant, how good it is!

How pleasant and harmonious when God's people are together:
fragrant as precious oil when running fresh on Aaron's beard.

Congregational Refrain

How pleasant and harmonious when God's people are together:
refreshing as the dew upon the mountain of the Lord.

Congregational Refrain

How pleasant and harmonious when God's people are together:
there the Lord God bestows a blessing life forevermore.

*Congregational Refrain***SECOND READING**

Revelation 21:1-6a

I saw a new heaven and a new earth;
for the first heaven and the first earth had passed away,
and the sea was no more.
And I saw the holy city, the new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
And I heard a loud voice from the throne saying,
"See, the home of God is among mortals.
God will dwell with them as their God;
they will be God's people,
and that very God will be with them,
God will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."
And the one who was seated on the throne said,
"See, I am making all things new."
And also, "Write this, for these words are trustworthy and true."
Then the one seated on the throne said to me, "It is done.
I am the Alpha and the Omega,
the beginning and the end."

Hear what the Spirit is saying to all creation.
Thanks be to God.

Please stand as you are able.



GOSPEL ACCLAMATION

“Amen, We Praise Your Name”

AMEN SIAKUDUMISA

Text: South African traditional

Music: attr. S.C. Molefe, as taught by Gobingca George Mxadana

Ma - si - thi!
Sing prais-es!

A-men si - a - ku - du - mi - da!
A-men, we praise your name, O God!

Ma - si - thi!
Sing prais-es!

A-men si - a - ku - du - mi - da!
A-men, we praise your name, O God!

A-men, ba-wo.
A-men, a-men.

Ma - si - thi!
Sing prais-es!

A-men, ba-wo. A-men si - a - ku - du - mi - da!
A-men, a - men, A-men, we praise your name, O God!

HOLY GOSPEL

John 11:32-44

The holy gospel according to John.
Glory to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel of the Lord.
Praise to you, O Christ.

Be seated.



SERMON

“No Place for Christ’s Church”

The Reverend Mark Hanson
Evangelical Lutheran Church in America

Please stand as you are able.

HYMN OF THE DAY

“The Church’s One Foundation”

AURELIA

Text: Samuel J. Stone
Music: Samuel S. Wesley
Setting by John Ferguson



Cong. 1 The church's one found - a - tion is Je - sus Christ, her Lord;
Choir 2 E - lect from ev' - ry na - tion, yet one o'er all the earth,
Cong. 3 Though with a scorn - ful won - der this world sees her op-pressed,
Choir 4 Through toil and trib - u - la - tion and tu - mult of her war,
Cong. 5 Yet she on earth has un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms. . rent a - sun - der, by her - e - sies dis-tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mun - ion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'nly chor - us! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev' - ry grace en - dued.
And soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.



We are not alone, we live in God's world.
We believe in God;
 who has created and is creating,
 who has come in Jesus, the Word made flesh,
 to reconcile and make new,
 who works in us and others by the Spirit.

We trust in God.

We are called to be the church:
 to celebrate God's presence,
 to love and serve others,
 to seek justice and resist evil,
 to proclaim Jesus, crucified and risen,
 our judge and our hope.

In life, in death, in life beyond death,
 God is with us.

We are not alone.

Thanks be to God. Amen.

Be seated.

PRAYERS OF THE GATHERED COMMUNITY

After each petition, please respond:

Lord in your love,
Hear our prayer.

SHARING THE PEACE

The peace of Christ be with you always.
And also with you.

We greet one another with the peace of Christ.



MEAL

OFFERING

The offering received will be directed to Minnesota Food Share and Habitat for Humanity International. Please make checks payable to Hennepin Avenue United Methodist Church.

ANTHEM

“Caritas et Amor”
(Where there is charity and love, there is God.)
Hamline University A Cappella Choir

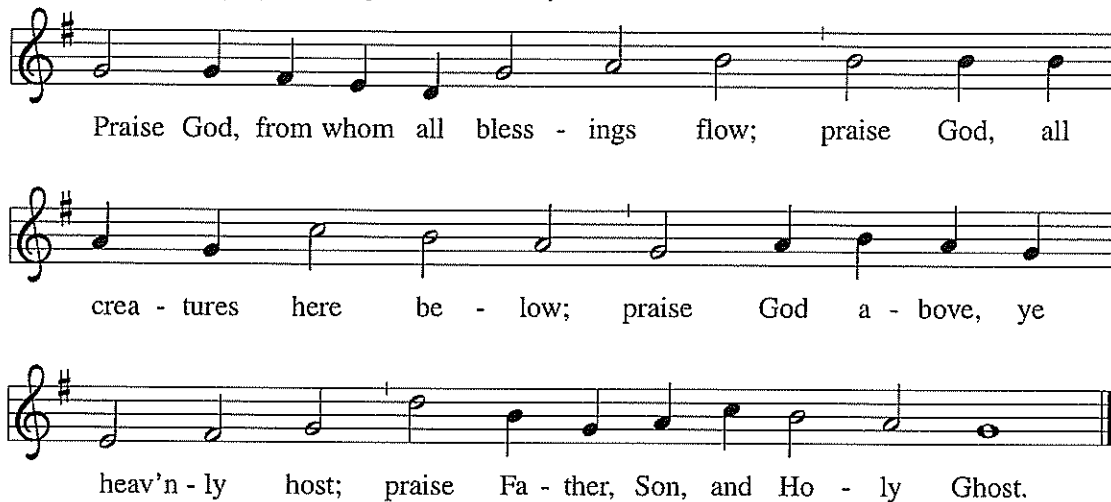
Z. Randall Stroope

OFFERTORY HYMN

“Praise God, from Whom All Blessings Flow”

OLD HUNDREDTH
Text: Thomas Ken

As the gifts are brought forward, please stand as you are able.



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
God Almighty, creator of heaven and earth.

And so,
with all your people on earth
and all the company of heaven
we praise your name and join their unending hymn:



SANCTUS

Setting by James Kriewald

Repeated sections are sung first by the cantor and then by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might.
 Heaven and earth are full of your glo-ry, glo - ry. Ho - san - na in the —
 high - est, Ho - high - est! Bless - ed is he who comes in the name of the Lord.
 Lord. — Ho - san - na, ho - san - na in the high — est!

Holy are you, and blessed is your Son Jesus Christ.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your church,
 delivered us from slavery to sin and death,
 and made us with a new covenant
 by water and the Spirit.

On the night in which he gave himself up for us
 he took bread, gave thanks to you, broke the bread,
 gave it to his disciples, and said:
 "Take, eat; this is my body, which is given for you.
 Do this in remembrance of me."

When the supper was over, he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you;
 this is my blood of the new covenant,
 poured out for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me."



And so,
in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ's offering for us,
as we proclaim the mystery of faith.

Repeated sections are sung first by the cantor and then by all.



Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood.

By your Spirit make us one with Christ,
one with each other,
and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, almighty Father,
now and for ever.

Repeated sections are sung first by the cantor and then by all.



And now, with the confidence of children of God, let us pray:

THE LORD'S PRAYER

Ecumenical Text

Our Father in heaven,
hallowed by your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Be seated.

INVITATION TO THE TABLE

Communion is served by intinction. The ushers will direct you to stations around the sanctuary. After receiving the bread, dip it into either the pottery chalice (wine) or the silver chalice (grape juice). If you wish to receive a gluten-free communion, please proceed to Bishop Dyck's station by the table

ANTHEM

"Blest Be the Tie that Binds"
Hamline University A Cappella Choir and St. Olaf Cantorei

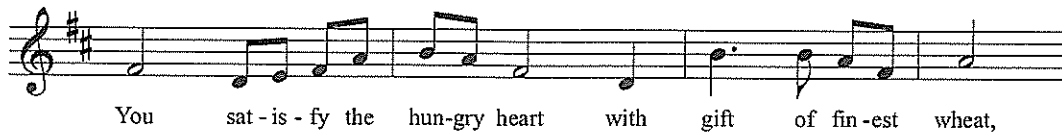
David Cherwien



HYMNS DURING DISTRIBUTION

“You Satisfy the Hungry Heart”

BICENTENNIAL
Text: Omar Westendorf
Music: Robert E. Kreuz



1. As when the shep-herd calls his sheep, they know and heed his voice;
2. With joy - ful lips we sing to you, our praise and grat - i - tude,
3. Is not the cup we bless and share the blood of Christ out - poured?
4. The mys - try of your pres - ence Lord, no mor - tal tongue can tell;
5. You give your-self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly Lord, we fol - low and re - jice.
that you should count us wor - thy Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

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“Let Us Break Bread Together”

BREAK BREAD TOGETHER

Text: Negro spiritual

Tune: Negro Spiritual



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



3 Let us praise God to - geth - er on our knees;



let us praise God to - geth - er on our knees.

Please stand as you are able.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.



PROCESSION INTO THE WORLD "Love Divine, All Loves Excelling"

HYFRYDOL

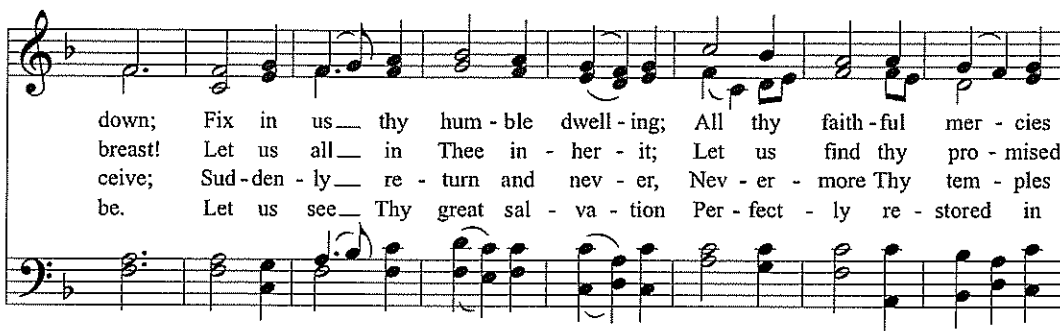
Text: Charles Wesley

Music: Rowland H. Prichard

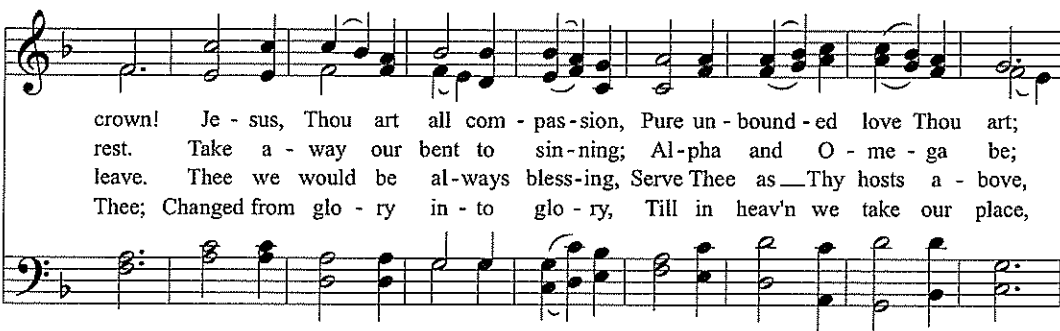
Setting by John Ferguson



1. Love di - vine, — all loves ex - cel - ling, Joy of heav'n to earth come
 2. Breathe, O breathe Thy lov - ing Spir - it, In - to ev - 'ry trou - bled
 3. Come, Al - might - y to de - liv - er, Let us all Thy life — re -
 4. Fin - ish, then, — Thy new cre - a - tion; Pure and spot - less let — us



down; Fix in us — thy hum - ble dwell - ing; All thy faith - ful mer - cies
 breast! Let us all — in Thee in - her - it; Let us find thy pro - mised
 ceive; Sud - den - ly — re - turn and nev - er, Nev - er - more Thy tem - ples
 be. Let us see — Thy great sal - va - tion Per - fect - ly re - stored in



crown! Je - sus, Thou art all com - pas - sion, Pure un - bound - ed love Thou art;
 rest. Take a - way our bent to sin - ning; Al - pha and O - me - ga be;
 leave. Thee we would be al - ways bless - ing, Serve Thee as — Thy hosts a - bove,
 Thee; Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,



Vis - it us — with Thy — sal - va - tion; En - ter ev - 'ry trem - bling heart.
 End of faith, as its — Be - gin - ning, Set our hearts at li - ber - ty.
 Pray and praise Thee with - out ceas - ing, Glo - ry in — Thy per - fect love.
 Till — we cast — our crowns be - fore — Thee, Lost in won - der, love, and praise.



BENEDICTION

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.
Amen.

Be seated.

POSTLUDE

“Fugue in C Major, BWV 547”

Johann Sebastian Bach

DISMISSAL

Go in peace. Live the good news.
Thanks be to God.

When invited, the assembly exits. All are invited to greet one another at a reception following the worship service in Carlson Hall.

WITH THANKS

The joint UMC-ELCA planning committee extends its gratitude for the hospitality and assistance with arrangements provided by staff and members of Hennepin Avenue United Methodist Church.

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THE PARTICIPANTS

Presiding Minister The Rev. Sally Dyck, *Bishop, Minnesota Annual Conference, United Methodist Church*

Preacher The Rev. Mark Hanson, *Presiding Bishop, Evangelical Lutheran Church in America*

Welcome The Rev. Bruce Robbins, *Pastor, Hennepin Avenue United Methodist Church, Minneapolis*

Ecumenical Greeting The Rev. Peg Chamberlin, *Executive Director, Minnesota Council of Churches*

Assisting Ministers The Rev. Debra Collum, *Pastor, Faith United Methodist Church, Waseca*; the Rev. Harvey Leuning, *Associate Pastor, Gloria Dei Lutheran Church, St. Paul*; the Rev. Barbara Lindgren, *Pastor, United Methodist Church, LeSueur*

Deacon The Rev. Victoria Rebeck, *Director of Communications, Minnesota Annual Conference, United Methodist Church*

Readers Joanne Church, *United Church of Two Harbors, Two Harbors*; Jodi Gustafson, *Lake Nokomis Lutheran Church, Minneapolis*

Cantors William Mathis, *Minister of Music and Fine Arts, Hennepin Avenue United Methodist Church, Minneapolis*; Mary Sage, *Gloria Dei Lutheran Church, St. Paul*

Sacristan William Mathis, *Minister of Music and Fine Arts, Hennepin Avenue United Methodist Church, Minneapolis*

Communion Steward Grant Spenser, Becky Monson, *Hennepin Avenue United Methodist Church, Minneapolis*

Communion Assistants The Rev. Alan Bolte, *Superintendent of the North Star District, Minnesota Annual Conference, United Methodist Church*; Robert Kutter, *Greyeagle United Methodist Church, Greyeagle*; the Rev. Liz Lopez, *Superintendent of the Twin Cities District, Minnesota Annual Conference, United Methodist Church*; the Rev. Clay Olgesbee, *Superintendent of the River Valley District, Minnesota Annual Conference, United Methodist Church*; the Rev. James Perry, *Director of Ministries, Minnesota Annual Conference, United Methodist Church*; the Rev. Katie Schneider-Bryan, *Superintendent of the Big Waters District, Minnesota Annual Conference, United Methodist Church*; the Rev. Dennis Tamke, *Pastor, Fellowship United Methodist Church, Austin, and First United Methodist Church, Austin*; the Rev. Patricia Toschak, *Pastor, First United Methodist Church, Austin*; the Rev. Tom Aitken, *Bishop, Northeastern Minnesota Synod, Evangelical Lutheran Church in America*; the Rev. Jon Anderson, *Bishop, Southwestern Minnesota Synod, Evangelical Lutheran Church in America*; the Rev. Richard Magnus, *Acting Bishop, Minneapolis Area Synod, Evangelical Lutheran Church in America*; the Rev. Peter Rogness, *Bishop, Saint Paul Area Synod, Evangelical Lutheran Church in America*; the Rev. Larry Wohlrabe, *Bishop, Northwestern Minnesota Synod, Evangelical Lutheran Church in America*.

Crucifer Grant Spenser, *Hennepin Avenue United Methodist Church, Minneapolis*

Acolytes Christine Klein, Braun Oldencamp, *First United Methodist Church, Austin*

Water Bearers The Rev. Cindy Gregorson, *Director of Congregational Development, Minnesota Annual Conference, United Methodist Church*; Barb Carroll, *Director of Finance and Administration, Minnesota Annual Conference, United Methodist Church*

Musicians Andrew Hackett, *Hennepin Avenue United Methodist Church, Minneapolis, Organ*; Hamline University A Cappella Choir, George Chu, *Conductor*; St. Olaf Cantorei, John Ferguson, *Conductor*; St. Olaf College Boe Brass, John Ferguson, *Conductor*

Ushers Members of Hennepin Avenue United Methodist Church

Litany in Celebration of Our Unity Written by the Rev. Bruce Robbins, *Pastor, Hennepin Avenue United Methodist Church, Minneapolis*

Prayers of the Gathered People Written by the Rev. Debra Collum, *Pastor, Faith United Methodist Church, Waseca*

Festival Worship Planning Committee The Rev. Patricia Toschak, *Pastor, First United Methodist Church, Austin, chair*; the Rev. Bruce Robbins, *Pastor, Hennepin Avenue United Methodist Church, Minneapolis*; the Rev. Barbara Lindgren, *Pastor, United Methodist Church, LeSueur*; the Rev. Debra Collum, *Pastor, Faith United Methodist Church, Waseca*; Joanne Church, *United Church of Two Harbors, Two Harbors*; the Rev. Dennis Tamke, *Pastor, Fellowship United Methodist Church, Austin, and First United Methodist Church, Austin*; Robert Kutter, *Greyeagle United Methodist Church, Greyeagle*; the Rev. Harvey Leuning, *Associate Pastor, Gloria Dei Lutheran Church, St. Paul*; Ralph Johnson, *Music and Choir Director, Pilgrim Lutheran Church, St. Paul*; Rebekah Schulz, *AiM, Minister of Music, Immanuel Lutheran Church, St. Paul*; the Rev. Mary Halvorson, *Co-Pastor, Grace University Lutheran Church, Minneapolis*; Beth Helgen, *Assistant to the Bishop, Saint Paul Area Synod, Evangelical Lutheran Church in America*

