

2022 ELCA Churchwide Assembly

WORSHIP

Battelle Grand Ballroom

Greater Columbus Convention Center

Gathered by the Holy Spirit around the means of grace in worship, we are rooted and nourished by God's grace through Word and Sacrament.

The readings for worship have been chosen to supplement the assembly theme, "Embody the Word." On Monday we gather for Holy Communion. Readings often proclaimed in Advent center us in the wilderness yet trusting Jesus' incarnation in the world. Tuesday's Service of Word and Prayer uses new resources presented in *All Creation Sings*. It offers the assembly time and space for lament, reflection, song, and prayer. Wednesday's service of Holy Communion centers Native voices as we mark the Repudiation of the Doctrine of Discovery. On Thursday we'll gather for an expanded service of morning prayer that celebrates the gift of baptism. Friday's final service of Holy Communion sends us out to be anointed for service in Jesus' name, guided by the Holy Spirit embodied in and among us.

Worship leaders for each service are listed in the ELCA Churchwide Assembly Guide, under "Worship and Song."

Lord's Prayer 2

Holy Communion 4
Monday, August 8, 7:30 p.m.

Service of Word and Prayer 26
Tuesday, August 9, 4:30 p.m.

Holy Communion 32
Wednesday, August 10, 10:30 a.m.

Morning Prayer 46
Thursday, August 11, 8:30 a.m.

Holy Communion 55
Friday, August 12, 8:30 a.m.

Pai nosso, que estás nos céus.
 Santificado seja o teu nome.
 Venha o teu reino.
 Seja feita a tua vontade,
 assim na terra como no céu.
 O pão nosso de cada dia nos dá hoje.
 E perdoa-nos as nossas dívidas,
 assim como nós também perdoamos
 aos nossos devedores.
 E não nos deixes cair em tentação.
 Mas livra-nos do mal.
 Pois teu é o reino, e o poder,
 e a glória, para sempre. Amém.
Portuguese

أبنا الذي في السموات،
 ليتقدس اسمك،
 ليأت ملكتك،
 ليَكُنْ مشيئتك،
 كما في السماء كذلك على الأرض،
 أعطنا خبرنا كفاف يومنا،
 واغفر لنا ذنبينا وخططيانا،
 كما نحن نغفر لمن أخطأ وأساء إلينا،
 ولا تدخلنا في التجارب،
 لكن نجنا من الشرير،
 لأن لك الملك والقدرة والمجد إلى الأبد. آمين.

Arabic

Отче наш Небесний,
 освячений будь твоїм ім'ям,
 прийди царство твое,
 твоя воля буде виконана,
 на землі, як на небі.
 Дай нам сьогодні хліб наш насущний.
 Прости нам наши гріхи
 як ми прощаємо тих, хто
 які грішать проти нас.
 Врятуйте нас від часу випробувань
 і визволи нас від зла.
 Для царства, влади,
 і слава твоя,
 зараз і назавжди. Амінь.
Ukrainian

Notre Père qui est aux cieux,
 Que ton nom soit sanctifié,
 Que ton règne vienne,
 Que ta volonté soit faite sur la terre
 comme au ciel.

Donne-nous aujourd’hui notre pain de ce jour.
 Pardonne-nous nos offenses, comme
 Nous pardonnons aussi
 A ceux qui nous ont offensés,
 et ne nous soumets pas à la
 tentation, mais délivre-nous du mal,
 Car c'est à toi qu'appartiennent,
 Dans tous les siècles,
 Le règne, la puissance et la gloire,
 Au siècle des siècles, Amen.

French

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.
English

Otče náš, ktorý si v nebesiach!
 Posváť sa meno Tvoje! Príd' kráľovstvo Tvoje!
 Bud' vôľa Tvoja ako v nebi, tak i na zemi!
 Chlieb náš každodenný daj nám dnes!
 A odpust' nám viny naše,
 ako aj my odpúštame vinníkom svojim!
 I neuvod' nás do pokušenia, ale zbav nás zlého!
 Lebo Tvoje je kráľovstvo i moc i sláva naveky. Amen.
Slovakian

Atéñyaŋpi maȟpíya ektá naŋké čiŋ ničháže wakháŋlapi kte;
 Até uŋyaŋpi maȟpíya ektá naŋké čiŋ
 Ničáje wakáŋlapi nunwe;
 Nitókičuŋze ú nunwe;
 Maȟpíya ektá nitáwačiŋ ečúŋpi kiŋ
 Hé iyécel maká akáŋ ečúŋpi nunwe,
 Aŋpétu iyohi aŋúyapi kiŋ anpetu kin lé uŋku miyé;
 Na tona ecinsniyan ecaunkicinpi wicaunkicicajupi kin,
 He iyecel waunhtanipí kiŋ unkicicajupi miyé;
 Na taku wawiyutanye cin ekta unkayapi sni miyé;
 Tka taku sice cin etanhan eunklaku miyé;
 Wokiconze kiŋ, na wowasake kiŋ,
 Na wowitan kiŋ, hena ohinniyan na ohinniyan nitawa heon. Amen.
Lakota

TUESDAY, AUGUST 9, 2022

SERVICE OF WORD AND PRAYER

GATHERING

Pre-service Music

Selections by the assembly music leaders.

Selections may include the following songs sung by the assembly:

O God, We Call, *All Creation Sings*, 1075

Musical notation for the first part of the hymn "O God, We Call". The music is in common time with a treble clef. The lyrics are: O God, we call, O God, we call, from deep inside we yearn, from deep inside we yearn, from

Musical notation for the second part of the hymn "O God, We Call". The music continues in common time with a treble clef. The lyrics are: deep inside we yearn for you.

Musical notation for the third part of the hymn "O God, We Call". The music continues in common time with a treble clef. The lyrics are: deep inside we yearn for you.

Beautiful Things, *All Creation Sings*, 925

Musical notation for the first part of the hymn "Beautiful Things". The music is in common time with a treble clef. The lyrics are: 1 All this pain; I won - der if I'll
2 All this earth; . . . could all that is
3 All a - round, . . . hope is spring - ing

Musical notation for the second part of the hymn "Beautiful Things". The music continues in common time with a treble clef. The lyrics are: ev - er find my way. I won - der if my
lost ev - er be found? . . . Could a gar - den
up from this old ground. . . Out of cha - os,

life could real - ly change at all.
come up from this ground at all?
life is be - ing found in you.

Refrain

You make beau - ti - ful things, you make beau - ti - ful things out of the dust.

You make beau - ti - ful things, you make beau - ti -
ful things out of us.

Come, Bring Your Burdens, *All Creation Sings*, 1009

Wo - za nom - thwa - lo wa - kho; wo - za nom -
Come, bring your burdens to God; come, bring your burdens to God;
bur - dens to God; come, bring your burdens to God, for
ye - s'a - ka - so - za - thi hayi.
Je - sus will nev - er say no.

Greeting

The love of God poured into our hearts, the saving grace of Jesus Christ,
and the abundant life of the Holy Spirit be with you all.

And also with you.

Opening Prayer

You are gracious and merciful, O God, slow to anger, rich in love.

Receive our prayers as you have promised and uphold us by your Spirit,
until all things, mended by your mercy, are made whole and well in you,
through Jesus Christ, our healer and our hope.

Amen.

Silence

Song

Khudaya, rahem kar, All Creation Sings, 1007

This Kyrie from Pakistan translates to "Lord, have mercy" and "Christ/Messiah, have mercy."

The musical notation consists of seven staves of music in G clef, common time, and a key signature of one sharp. The lyrics are written below each staff. The lyrics are:

Khu - da - ya, ra - hem kar. Khu - da - ya, ra - hem.

Khu - da - ya, ra - hem kar. Khu - da - ya, ra - hem.

Khu - da - ya, ra - hem kar. Khu - da - ya, ra - hem.

Ma - si - ha, ra - hem kar. Ma - si - ha, ra - hem.

Ma - si - ha, ra - hem kar. Ma - si - ha, ra - hem.

Ma - si - ha, ra - hem kar. Ma - si - ha, ra - hem.

Khu - da - ya, ra - hem kar. Khu - da - ya, ra - hem.

Khu - da - ya, ra - hem kar. Khu - da - ya, ra - hem.

WORD

We now enter a time of lament. Four reflections are surrounded by scripture and song, woven into a meditative whole.

Thus says the Lord: A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more. (*Jeremiah 31:15*)

Sometimes Our Only Song Is Weeping, *All Creation Sings*, 1050

The assembly may join in singing as invited by the music leaders.

1 Some-times our on - ly song is weep - ing; our on - ly sound is gasp - ing breath. Some-times it seems that God is sleep-ing while our brief lives are bound in death. Who hears the song our sor-rows swal-low and of - fers hope to calm our fears? When all our words seem frail and hol - low, God heeds the prayers with - in our tears.

PRAYER

*You are invited to remain seated throughout the prayers and Lord's Prayer.
As we join in prayer, we are reminded that words, embodied movement, song, and silence draw us into holy conversation with God and with one another.*

A soloist sings "Jesus Is a Rock in a Weary Land."

Dear God, in weariness or joy, in calm or storm,
we come to you in prayer, trusting you draw near.

For your church, we cry out ...

God our teacher,
show us your mercy.

For your creation, we cry out ...

God our rock,
show us your mercy.

For the nations, we cry out ...

God our dwelling place,
show us your mercy.

For families and communities, we cry out ...

God our deliverer,
show us your mercy.

For what is on our hearts this day, we cry out ...

The assembly may speak aloud additional prayers and laments.

God our strength,
show us your mercy.

Into your wide embrace, O God, we place all our prayers, spoken and unspoken,
trusting that you will receive them into your heart of mercy, Jesus Christ, your Son,
our Savior.

Amen.

Jesus Is a Rock in a Weary Land, *Evangelical Lutheran Worship*, 333

Refrain

The musical notation consists of three staves of music in G clef, common time, and A major. The first staff starts with a half note followed by eighth notes. The second staff starts with a quarter note followed by eighth notes. The third staff starts with a quarter note followed by eighth notes. The lyrics are: Je-sus is a rock in a wea-ry land, a wea-ry land, a wea-ry land; my Je-sus is a rock in a wea-ry land, a shel-ter in the time of storm.

The time of prayer concludes with the Lord's Prayer. Pray in the language or translation of your heart. Over 35 languages are spoken in public worship in the ELCA. A representative set of translations of the Lord's Prayer is printed on pages 2-3.

SENDING

Silence

Song

Once We Sang and Danced, *Evangelical Lutheran Worship*, 701

The assembly stands to sing.

The musical notation consists of two staves of music in G clef, common time, and A major. The first staff starts with a half note followed by eighth notes. The second staff starts with a quarter note followed by eighth notes. The lyrics are: Once we sang and danced with glad-ness, once de-light filled ev'-ry breath;

- 1 Once we sang and danced with glad-ness, once de-light filled ev'-ry breath;
- 2 All the wil-lows bow in weep-ing, all the riv-ers rage and moan,
- 3 God, who came to dwell a-mong us, God, who suf-fered our dis-grace,
- 4 Come, O Christ, a-mong the ash-es, come to wipe our tears a-way,

The musical notation consists of two staves of music in G clef, common time, and A major. The first staff starts with a half note followed by eighth notes. The second staff starts with a quarter note followed by eighth notes. The lyrics are: now we sit a-mong the ash-es, all our dreams de-stroyed by death.

as cre-a-tion joins our plead-ing: "God, do not leave us a-lone." from your own heart, grieved and wound-ed, come the rich-es of your grace. death de-stroy and sor-row ban-ish; now and al-ways, come and stay.

Blessing

Christ Jesus dwell in our hearts through faith, as we are being rooted and grounded in love, strengthened by the Spirit, and filled with all the fullness of God.

Amen.

The greeting of peace may be shared by all.

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ELW = *Evangelical Lutheran Worship*

ACS = *All Creation Sings: Evangelical Lutheran Worship Supplement*

TFF = *This Far by Faith: An African American Resource for Worship*

LCC = *Libro de Liturgia y Cántico*

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