

2022 ELCA Churchwide Assembly
WORSHIP
Battelle Grand Ballroom
Greater Columbus Convention Center

Gathered by the Holy Spirit around the means of grace in worship, we are rooted and nourished by God's grace through Word and Sacrament.

The readings for worship have been chosen to supplement the assembly theme, "Embody the Word." On Monday we gather for Holy Communion. Readings often proclaimed in Advent center us in the wilderness yet trusting Jesus' incarnation in the world. Tuesday's Service of Word and Prayer uses new resources presented in *All Creation Sings*. It offers the assembly time and space for lament, reflection, song, and prayer. Wednesday's service of Holy Communion centers Native voices as we mark the Repudiation of the Doctrine of Discovery. On Thursday we'll gather for an expanded service of morning prayer that celebrates the gift of baptism. Friday's final service of Holy Communion sends us out to be anointed for service in Jesus' name, guided by the Holy Spirit embodied in and among us.

Worship leaders for each service are listed in the ELCA Churchwide Assembly Guide, under "Worship and Song."

| | |
|----------------------------------|----|
| Lord's Prayer | 2 |
| Holy Communion | 4 |
| Monday, August 8, 7:30 p.m. | |
| Service of Word and Prayer | 26 |
| Tuesday, August 9, 4:30 p.m. | |
| Holy Communion | 32 |
| Wednesday, August 10, 10:30 a.m. | |
| Morning Prayer | 46 |
| Thursday, August 11, 8:30 a.m. | |
| Holy Communion | 55 |
| Friday, August 12, 8:30 a.m. | |

Pai nosso, que estás nos céus.
Santificado seja o teu nome.
Venha o teu reino.
Seja feita a tua vontade,
assim na terra como no céu.
O pão nosso de cada dia nos dá hoje.
E perdoa-nos as nossas dívidas,
assim como nós também perdoamos
aos nossos devedores.
E não nos deixes cair em tentação.
Mas livra-nos do mal.
Pois teu é o reino, e o poder,
e a glória, para sempre. Amém.
Portuguese

أبانا الذي في السماوات،
لِيَقْدَسَ اسْمُكَ،
لِيَأْتِ مَلَكُوتُكَ،
لِتَكُنْ مَشِيئَتُكَ،
كما في السماء كذلك على الأرض،
أعطينا خبزنا كفافاً يومنا،
واغفر لنا ذنوبنا وخطايانا،
كما نحن نغفر لمن أخطأ وأساء إلينا،
ولا ندخلنا في التجارب،
لكن نجنا من الشرير،
لأن لك الملك والقدرة والمجد الى الأبد. آمين.

Arabic

Notre Père qui est aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la terre
comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses, comme
Nous pardonnons aussi
A ceux qui nous ont offensés,
et ne nous soumetts pas à la
tentation, mais délivre-nous du mal,
Car c'est à toi qu'appartiennent,
Dans tous les siècles,
Le règne, la puissance et la gloire,
Au siècle des siècles, Amen.
French

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.
English

Отче наш Небесний,
освячений будь твоїм ім'ям,
прийди царство твоє,
твоя воля буде виконана,
на землі, як на небі.
Дай нам сьогодні хліб наш насущний.
Прости нам наші гріхи
як ми прощаємо тих, хто
які грішать проти нас.
Врятуйте нас від часу випробувань
і визволи нас від зла.
Для царства, влади,
і слава твоя,
зараз і назавжди. Амінь.
Ukrainian

Otče náš, ktorý si v nebesiach!
Posväť sa meno Tvoje! Príď kráľovstvo Tvoje!
Buď vôľa Tvoja ako v nebi, tak i na zemi!
Chlieb náš každodenný daj nám dnes!
A odpusť nám viny naše,
ako aj my odpúšťame vinníkom svojim!
I neuvod' nás do pokušenia, ale zbav nás zlého!
Lebo Tvoje je kráľovstvo i moc i sláva naveky. Amen.
Slovakian

Atéŋyaŋpi maŋpíya ektá naŋké čiy ničháže wakháŋlapi kte;
Até uŋyaŋpi maŋpíya ektá naŋké čiy
Ničáje wakáŋlapi nunwe;
Nitókičunze ú nunwe;
Maŋpíya ektá nitáwačiy ečúŋpi kiŋ
Hé iyécel maká akáŋ ečúŋpi nunwe,
Aŋpétu iyohi aǵúyapi kiŋ anpetu kin lé uŋku miyé;
Na tona ecinsniyan ecaunkicinpi wicaunkicicajujupi kin,
He iyecel waunhtanipi kiŋ unkicicajuju miye.
Na taku wawiyutanye cin ekta unkayapi sni miyé;
Tka taku sice cin etanhan eunklaku miyé;
Wokiconze kiŋ, na wowasake kiŋ,
Na wowitan kiŋ, hena ohinniyan na ohinniyan nitawa heon. Amen.
Lakota

THURSDAY, AUGUST 11, 2022

MORNING PRAYER

Pre-service Music

God Is Here Today / *Dios está aquí*, *All Creation Sings*, 993

Dios es - tá a - quí, tan
 God is here to - day; as

cier-to co-mo el ai - re que res - pi - ro, tan
 cer - tain as the air I breathe, as

cier-to co-mo la ma - ña - na se le - van - ta, tan
 cer - tain as the morn - ing sun that ris - es, as

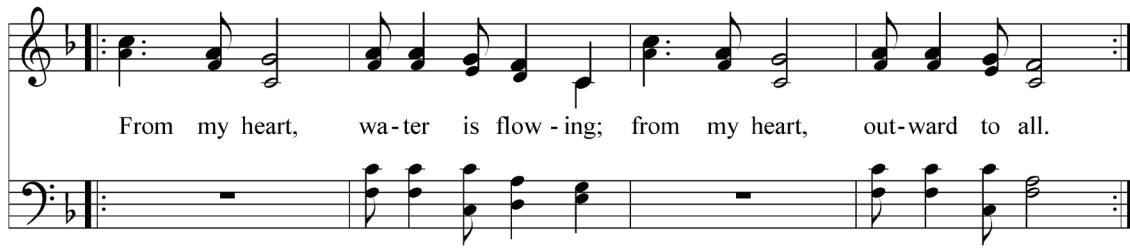
cier-to co-mo que le can - to y me pue - de o - ír.
 cer - tain when I sing you'll hear my song.

I Am Thirsty

Leader Assembly Leader Assembly

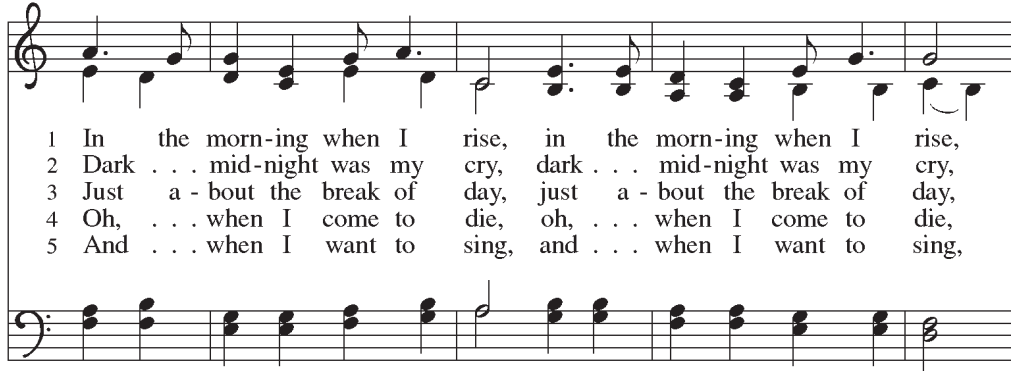
I am thirst-y; I come to Je - sus, I be-lieve; I come to drink.

sim.
 From the rock came life-giv - ing wa - ter; from the well, wa - ter for all.



From my heart, wa-ter is flow-ing; from my heart, out-ward to all.

Give Me Jesus, *Evangelical Lutheran Worship*, 770



1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
 dark . . . mid - night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

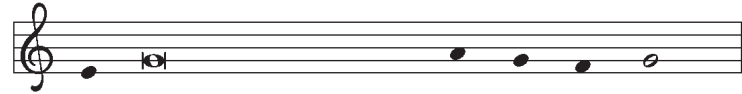


OPENING

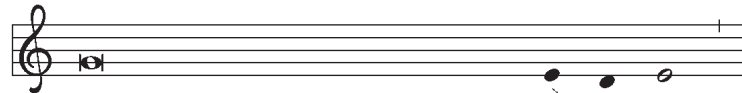
The assembly stands.



Satisfy us in the morning with your stead - fast love, O God,



that we may rejoice and be glad all our days.



Praise to the blest and holy Trinity, one God,



who gives us life, salvation, and res - ur - rec - tion.



Al - le - lu - ia.

The assembly is seated.

PSALMODY

The psalmody begins with a morning psalm of praise: Psalm 63.



O God, I seek you, my soul thirsts for



you, your love is fin - er than life.

As a dry and weary desert land, so my soul is thirsting for my God,
and my flesh is faint for the God I seek, for your love is more to me than life. **Refrain**

I think of you when at night I rest, I reflect upon your steadfast love,
I will cling to you, O Lord my God, in the shadow of your wings I sing. **Refrain**

I will bless your name all the days I live, I will raise my hands and call on you,
my joyful lips shall sing your praise, you alone have filled my hungry soul. **Refrain**

The psalm is followed by a time of silence and a psalm prayer.

Creator of unfailing light, deep within our hearts we long for your presence. Give us the light of your steadfast love, that our lives may proclaim your goodness, our work give you honor, and our voices bless you forever; through Jesus Christ, our Savior and Lord.

Amen.

Song

Come to the Water of Life, *All Creation Sings*, 955

The assembly stands to sing.



1 All who are thirst - y for mer - cy, all who are thirst - y for
 2 All who are thirst - y for heal - ing, all who are thirst - y for
 3 All who are thirst - y for beau - ty, all who are thirst - y for
 4 All who are thirst - y for jus - tice, all who are thirst - y for



love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

The assembly is seated.

WORD

First Reading Exodus 17:1-7

Second Reading Acts 8:26-40

Each reading concludes:

Word of God, word of life.

Thanks be to God.

Silence follows each reading.

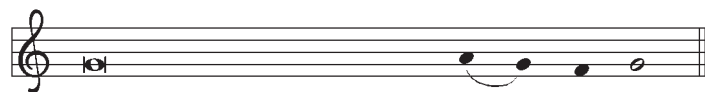
Sermon

Silence for reflection follows the sermon.

The reflection concludes with a scriptural dialogue.



You have been born a - new



through the living and abiding word of God.

Gospel Canticle

The assembly stands to sing the gospel canticle for morning, the song of Zechariah.



In the ten - der com - pas - sion of our God the



dawn from on high shall break up - on us.

1 Blessed are you, Lord, the God of Israel,
 2 You have raised up for us a might - y Savior,
 3 Through your holy prophets, you promised of old to save us from our enemies,
 4 to show mercy to our forebears,
 5 This was the oath you swore to our fa - ther Abraham:
 6 free to worship you without fear,
 7 And you, child, shall be called the prophet of the Most High,
 8 to give God's people knowledge of sal - vation
 9 In the tender compassion of our God
 10 to shine on those who dwell in darkness and the shadow of death,

1 you have come to your people and set them free.
 2 born of the house of your ser - vant David. *Refrain*
 3 from the hands of all who hate us,
 4 and to re - member your ho - ly covenant.
 5 to set us free from the hands of our enemies,
 6 holy and righteous before you, all the days of our life. *Refrain*
 7 for you will go before the Lord to pre - pare the way,
 8 by the for - give - ness of their sins.
 9 the dawn from on high shall break up - on us,
 10 and to guide our feet into the way of peace. *Refrain*

PRAYERS

*The assembly sings the refrain as the prayers begin and as invited by the leaders.
Leaders sing and speak the prayers; the assembly responds with the refrain.*

There Is a Longing in Our Hearts, *All Creation Sings*, 1078

Refrain

There is a long-ing in our hearts, O Lord, for you to re -
veal your - self to us. There is a long-ing in our
hearts for love we on - ly find in you, our God.

The image shows three staves of musical notation in G major (one flat) and 7/8 time. The first staff is labeled 'Refrain' and contains the first line of the melody. The second staff continues the melody with the lyrics 'veal your - self to us. There is a long-ing in our'. The third staff concludes the melody with the lyrics 'hearts for love we on - ly find in you, our God.' The music consists of eighth and quarter notes, with a final double bar line at the end of the third staff.

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

Amen.

The prayers conclude with the Lord's Prayer. Pray in the language or translation of your heart. Over 35 languages are spoken in public worship in the ELCA. A representative set of translations of the Lord's Prayer is printed on pages 2-3.

Song

Wade in the Water, *Evangelical Lutheran Worship*, 459

Refrain

All



Wade in the wa - ter, wade in the wa - ter, chil - dren,



wade in the wa - ter, God's a-goin'-a trou-ble the wa - ter.

Leader

All



- 1 See that host all dressed in white,
- 2 See that band all dressed in red, God's a-goin'-a trou-ble the
- 3 Look o - ver yon - der, what do I see?
- 4 If you don't be-lieve I've been re - deemed,



wa - ter; the lead - er looks like the Is - ra - 'lite,
looks like the band that . . . Mo - ses led,
the Ho - ly Ghost a - com-ing on me,
just fol - low me down to . . . Jor - dan's stream,

All

Refrain



God's a - goin' - a trou - ble the wa - ter.

Thanksgiving for Baptism

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. (*Revelation 22:1-4*)

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Water may be poured into the font as the leader gives thanks.

Water of life,
water of birth,
water of healing—
thanks be to God!

We praise you, O God, for waters that gather and name us.
We thank you, O God, for waters that wash and claim us.

We honor you for baptism,
a river of blessing,
bright as crystal,
flowing from our many homelands and into this city.

We praise you for Jesus, our Savior.
By his cross, our tree of life,
you are rooting us in mercy.

By baptism into his death and life,
you are calling us together,
refreshing us for the work of this Assembly.

Bless the waters of the place:
Scioto River and Lake Erie.

Bless the saints who have gone before us,
newborn servants of the crucified one.
Bless the river of their stories
embodying the Word for us,
enlivening our faith.

Water of death and resurrection:
Renew us!

Water flowing for the healing of the world:
Heal us!

Water of hope reborn:
Stir us to act!

Blessing, honor, and glory be to the Lamb,
alive and reigning with you and the Holy Spirit,
one God, now and forever.
Amen.



Hymn

O Blessed Spring, *Evangelical Lutheran Worship, 447*

As a reminder of the gift of baptism, the assembly may be sprinkled with water.



1 O bless - ed spring, where word and sign em - brace us
2 Through sum - mer heat of youth - ful years, un - cer - tain
3 When au - tumn cools and youth is cold, when limbs their
4 As win - ter comes, as win - ters must, we breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of the spring.
vive and join us to your Tree of Life.

The leader addresses the assembly.

Almighty God, who gives us a new birth by water and the Holy Spirit and forgives us all our sins, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life through Jesus Christ our Lord.

Amen.

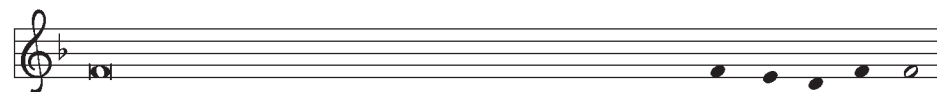
Blessing



Let us bless the Lord.



Thanks be to God.



Almighty God, the Father, + the Son, and the Holy Spirit, bless and pre-serve us.



A - men.

A greeting of peace may be shared by all.

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ELW = *Evangelical Lutheran Worship*

ACS = *All Creation Sings: Evangelical Lutheran Worship Supplement*

TFF = *This Far by Faith: An African American Resource for Worship*

LCC = *Libro de Liturgia y Cántico*

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