

2022 ELCA Churchwide Assembly
WORSHIP
Battelle Grand Ballroom
Greater Columbus Convention Center

Gathered by the Holy Spirit around the means of grace in worship, we are rooted and nourished by God's grace through Word and Sacrament.

The readings for worship have been chosen to supplement the assembly theme, "Embody the Word." On Monday we gather for Holy Communion. Readings often proclaimed in Advent center us in the wilderness yet trusting Jesus' incarnation in the world. Tuesday's Service of Word and Prayer uses new resources presented in *All Creation Sings*. It offers the assembly time and space for lament, reflection, song, and prayer. Wednesday's service of Holy Communion centers Native voices as we mark the Repudiation of the Doctrine of Discovery. On Thursday we'll gather for an expanded service of morning prayer that celebrates the gift of baptism. Friday's final service of Holy Communion sends us out to be anointed for service in Jesus' name, guided by the Holy Spirit embodied in and among us.

Worship leaders for each service are listed in the ELCA Churchwide Assembly Guide, under "Worship and Song."

Lord's Prayer	2
Holy Communion	4
Monday, August 8, 7:30 p.m.	
Service of Word and Prayer	26
Tuesday, August 9, 4:30 p.m.	
Holy Communion	32
Wednesday, August 10, 10:30 a.m.	
Morning Prayer	46
Thursday, August 11, 8:30 a.m.	
Holy Communion	55
Friday, August 12, 8:30 a.m.	

Pai nosso, que estás nos céus.
 Santificado seja o teu nome.
 Venha o teu reino.
 Seja feita a tua vontade,
 assim na terra como no céu.
 O pão nosso de cada dia nos dá hoje.
 E perdoa-nos as nossas dívidas,
 assim como nós também perdoamos
 aos nossos devedores.
 E não nos deixes cair em tentação.
 Mas livra-nos do mal.
 Pois teu é o reino, e o poder,
 e a glória, para sempre. Amém.
Portuguese

أبانا الذي في السماوات،
 لِيَتَقَدَّسَ اسْمُكَ،
 لِيَأْتِ مَلَكُوتُكَ،
 لِتَكُنْ مَشِيئَتُكَ،
 كما في السماء كذلك على الأرض،
 أعطنا خبزنا كفافاً يومنا،
 واغفر لنا ذنوبنا وخطايانا،
 كما نحن نغفر لمن أخطأ وأساء إلينا،
 ولا تُدخِلنا في التجارب،
 لكن نَجِّنا من الشرير،
 لأنَّ لك المُلْكُ والقدرة والمجد الى الأبد. آمين.

Arabic

Notre Père qui est aux cieux,
 Que ton nom soit sanctifié,
 Que ton règne vienne,
 Que ta volonté soit faite sur la terre
 comme au ciel.
 Donne-nous aujourd'hui notre pain de ce jour.
 Pardonne-nous nos offenses, comme
 Nous pardonnons aussi
 A ceux qui nous ont offensés,
 et ne nous soumetts pas à la
 tentation, mais délivre-nous du mal,
 Car c'est à toi qu'appartiennent,
 Dans tous les siècles,
 Le règne, la puissance et la gloire,
 Au siècle des siècles, Amen.
French

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.
English

Отче наш Небесний,
 освячений будь твоїм ім'ям,
 прийди царство твоє,
 твоя воля буде виконана,
 на землі, як на небі.
 Дай нам сьогодні хліб наш насущний.
 Прости нам наші гріхи
 як ми прощаємо тих, хто
 які грішать проти нас.
 Врятуйте нас від часу випробувань
 і визволи нас від зла.
 Для царства, влади,
 і слава твоя,
 зараз і назавжди. Амінь.
Ukrainian

Otče náš, ktorý si v nebesiach!
 Posväť sa meno Tvoje! Príď kráľovstvo Tvoje!
 Buď vôľa Tvoja ako v nebi, tak i na zemi!
 Chlieb náš každodenný daj nám dnes!
 A odpusť nám viny naše,
 ako aj my odpúšťame vinníkom svojim!
 I neuvod' nás do pokušenia, ale zbav nás zlého!
 Lebo Tvoje je kráľovstvo i moc i sláva naveky. Amen.
Slovakian

Atéŋyaŋpi maŋpíya ektá naŋké čiy ničháže wakháŋlapi kte;
 Até uŋyaŋpi maŋpíya ektá naŋké čiy
 Ničáje wakáŋlapi nunwe;
 Nitókičunze ú nunwe;
 Maŋpíya ektá nitáwačiy ečúŋpi kiŋ
 Hé iyécel maká akáŋ ečúŋpi nunwe,
 Aŋpétu iyohi aǵúyapi kiŋ anpetu kin lé uŋku miyé;
 Na tona ecinsniyan ecaunkicinpi wicaunkicicajujupi kin,
 He iyecel waunhtanipi kiŋ unkicicajuju miye.
 Na taku wawiyutanye cin ekta unkayapi sni miyé;
 Tka taku sice cin etanhan eunklaku miyé;
 Wokiconze kiŋ, na wowasake kiŋ,
 Na wowitan kiŋ, hena ohinniyan na ohinniyan nitawa heon. Amen.
Lakota

Ama naming nasa langit,
Sambahin nawa ang pangalan mo,
Ikaw nawa ang maghari sa amin,
Sundin nawa ang iyong kalooban
dito sa lupa tulad ng sa langit.
Bigyan mo kami ng pagkaing
kailangan namin sa araw na ito;
At patawarin mo kami sa aming mga kasalanan,
Tulad ng aming pagpapatawad sa
mga nagkakasala sa amin.
At huwag mo kaming iharap sa
Mahigpit na pagsubok,
Kundi ilayo mo kami sa Masama!
Sapagkat iyo ang kaharian at ang
kapangyarihan at ang kapurihan,
magpakailanman! Amen.

Tagalog

Vater unser im Himmel.
Geheiligt werde dein Name.
Dein Reich komme. Dein Wille geschehe
wie im Himmel so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
wie auch wir vergeben unsern Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem Bösen.
Denn dein ist das Reich und die Kraft
und die Herrlichkeit in Ewigkeit. Amen.

German

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Cree

Ojczy nasz, któryś jest w niebie,
święć się imię Twoje,
przyjdź Królestwo Twoje,
bądź wola Twoja,
jako w niebie, tak i na ziemi.
Chleba naszego powszedniego daj nam dzisiaj,
I odpuść nam nasze winy,
jako i my odpuszczamy naszym winowajcom,
I nie wódz nas na pokuszenie,
ale nas zbaw ode złego.
Albowiem Twoje jest Królestwo i moc,
i chwała na wieki wieków. Amen.

Polish

天におられるわたしたちの父よ、
み名が聖とされますように。
み国が来ますように。
みこころが天に行われるとおり地にも行われますように。
わたしたちの日ごとの糧を今日も お与えください。
わたしたちの罪をおゆるしてください。わたしたちも人をゆるします。
わたしたちを誘惑におちいらせず、
悪からお救いください。
国と力と栄光は、永遠にあなたのものです。
アーメン

Japanese

Padre nuestro que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la gloria,
ahora y siempre. Amén.

Spanish

Bapa kami yang di surga.
Dikuduskanlah namaMu
Datanglah kerajaanMu
Jadilah kehendakMu
Di bumi seperti di Sorga
Berikanlah kami pada hari ini
Makanan kami yang secukupnya
Dan ampunilah kami akan kesalahan kami
Seperti kami juga telah mengampuni
orang yang bersalah kepada kami
Dan janganlah membawa kami ke dalam percobaan
tetapi lepaskanlah kami daripada yang jahat.
Karena Engkaulah yang empunya kerajaan
Dan kuasa, dan kemuliaan.
Sampai selama lamanya. Amin.
Indonesian

Baba yetu wa mbinguni,
Jina lako litukuzwe, Ufalme wako uje,
Mapenzi yako yafanyike, duniani kama ilivyo mbinguni.
Tupe leo mkate wetu wa kila siku. Tusamehe dhambi zetu.
Kama tunavyowasamehe wale
ambao wanatenda dhambi dhidi yetu.
Tuokoe kutoka wakati wa kesi na kutuokoa na uovu.
Kwa ajili ya ufalme, nguvu, na utukufu ni wako,
sasa na milele. Amina.
Kiswahili

MONDAY, AUGUST 8, 2022

HOLY COMMUNION

GATHERING

Pre-service Music

Selections by the assembly music leaders.

Selections may include the following songs sung by the assembly:

Joyful Is the Dark, *All Creation Sings*, 1096



1 Joy - ful is the dark, ho - ly, hid - den God,
2 Joy - ful is the dark, Spir - it of the deep,
3 Joy - ful is the dark, shad - owed sta - ble floor;
4 Joy - ful is the dark, cool - ness of the tomb,
5 Joy - ful is the dark, depth of love di - vine,



roll - ing cloud of night be - yond all nam - ing:
wing - ing wild - ly o'er the world's cre - a - tion,
an - gels flick - er, God on earth con - fess - ing,
wait - ing for the won - der of the morn - ing;
roar - ing, loom - ing thun - der - cloud of glo - ry,

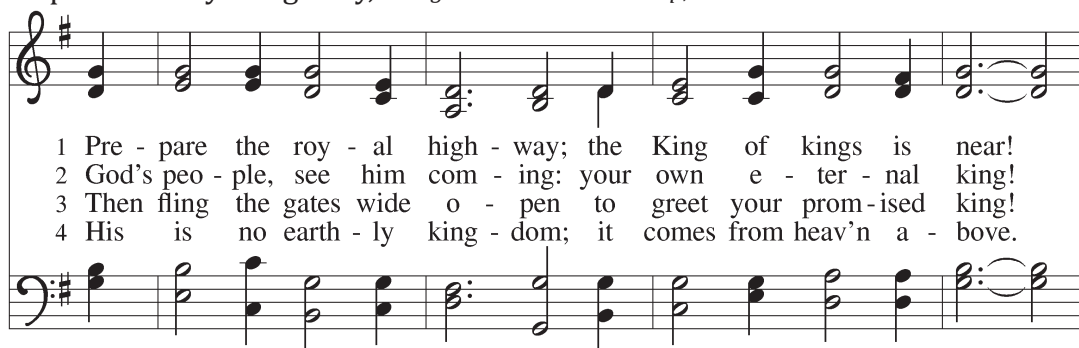


maj - es - ty in dark - ness, en - er - gy of love,
silk - en sheen of mid - night plum - age black and bright,
as with ex - ul - ta - tion, Mar - y, giv - ing birth,
nev - er was that mid - night touched by dread and gloom:
ho - ly, haunt - ing beau - ty, liv - ing, lov - ing God.



Word - in - flesh, the mys - ter - y pro - claim - ing.
swoop - ing with the beau - ty of a ra - ven.
hails the in - fant cry of need and bless - ing.
dark - ness was the cra - dle of the dawn - ing.
Hal - le - lu - jah! Sing and tell the sto - ry!


Prepare the Royal Highway, *Evangelical Lutheran Worship*, 264



1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:



Refrain
Ho - san - na to the Lord, for he ful - fills God's word!



Come Now, O Prince of Peace / *Ososö, ososö, Evangelical Lutheran Worship, 247*

O - so - sö o - so - sö, pyong - hwa - üi - im - güm

1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.

u - ri - ga han - mom i - ru - ge ha - so - sö.

Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

Land Acknowledgment

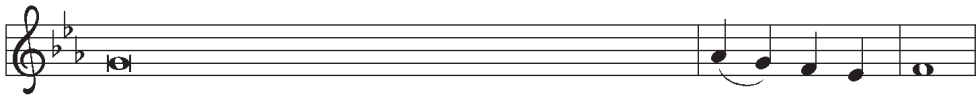
Kyrie

The assembly stands to sing.

Evangelical Lutheran Worship, Setting 1

In peace, let us pray to the Lord.

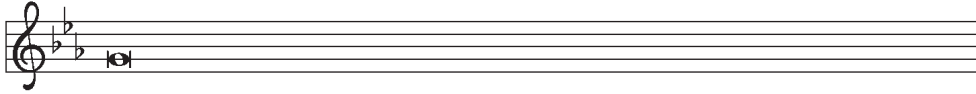
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



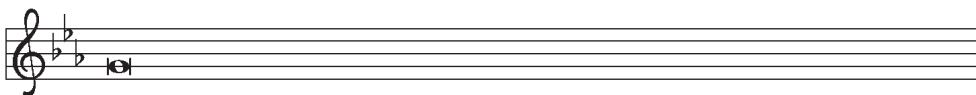
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.



Gathering Song

Come, Be among Us, O Jesus / *Te invitamos, oh Cristo*, All Creation Sings, 995



Te in - vi - ta - mos, oh Cris - to, te in - vi -
Come, be a - mong us, O Je - sus. Come now and



ta - mos hoy mis - mo: qué - da - te con no - so - tros,
vis - it your peo - ple. Come, and be near your chil - dren.



qué - da - te de_u - na vez. La no - che ya se_a - pro -
Stay with us, Lord, a - bide. Shad - ows are deep - 'ning a -



xi - ma, vie - ne la lo - bre - guez.
round us; fast falls the e - ven - tide.



Qué - da - te con no - so - tros, qué - da - te de_u - na vez.
Come and be near your chil - dren. Stay with us, Lord, a - bide.



Qué - da - te con no - so - tros, qué - da - te de_u - na vez.
Come and be near your chil - dren. Stay with us, Lord, a - bide.

Thanksgiving for Baptism

Blessed be the † holy Trinity, one God:
the eternal Presence, the embodied Word, the abiding Spirit.
Amen.

In Christ's body the fullness of God dwells,
and through the gift of baptism, we have come to fullness in Christ.

Let us give thanks for these saving waters,
and bring to them the burdens our bodies carry,
that bathing in the healing river of God's love,
and drinking deeply of God's mercy,
we may know Christ's victory over sin and death.

Water is poured into the font.

We cry out to you, holy One, in our deepest need:
and we bless you, gracious One, in all our joy.

Your Spirit bears witness to our adoption as your children
and intercedes for us with sighs too deep for words.
Yet we still bear witness to the plague of sin:
our estrangement from one another and your creation.

In Christ, you run to us in the wilderness,
leading us to the waters of repentance and new life,
and restoring us in your image.
And when the journey seems too much,
you quench our thirst with the cool water of your grace,
that we may rise and greet another day.

Come and be near your children in this water.
Pour your mercy into us.
Pull us from the mire of sin.
Raise us up with Christ,
that we follow you in the ways of justice, compassion, and peace,
through Jesus Christ our Savior and Lord.
Amen.



Gathering Songs

What Is This Place, *Evangelical Lutheran Worship*, 524

1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a

earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,

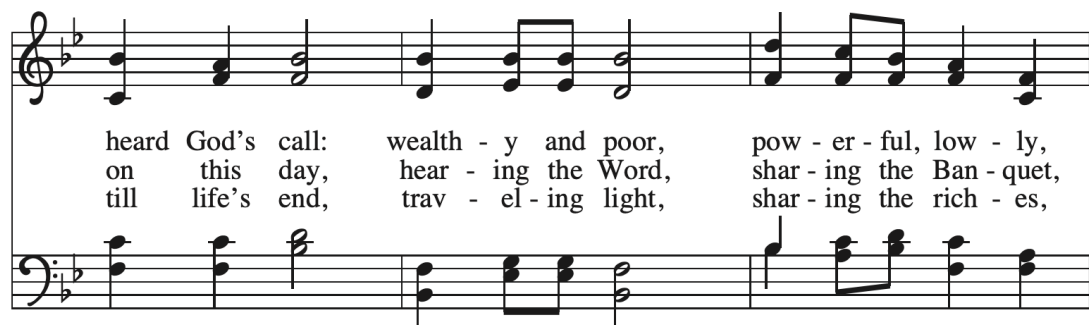
win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem - ber and speak
we are each oth - er's bread and wine. This is the place where we can re - ceive

when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem - ing word.
what we need to in - crease: our jus - tice and God's peace.

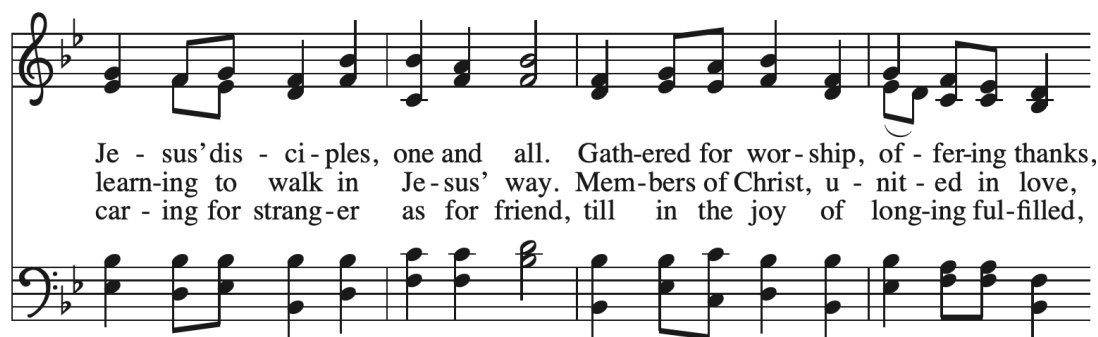
Making Our Way, *All Creation Sings*, 979



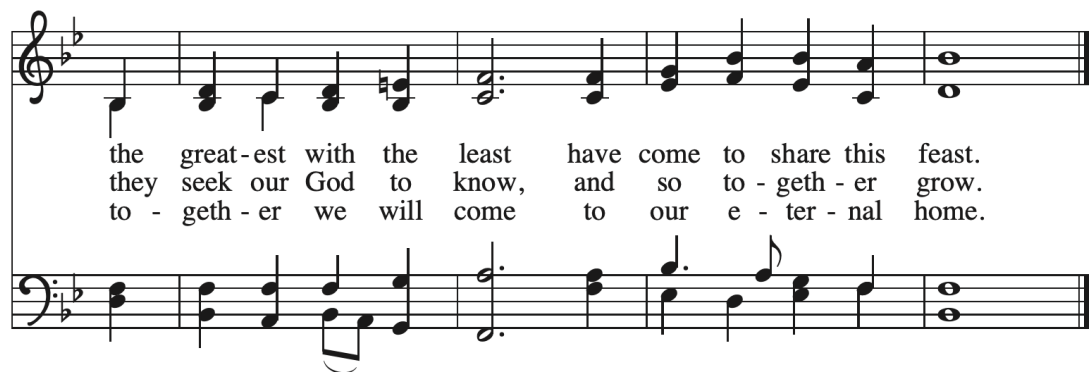
1 Mak-ing their way down through the a - ges, sin - ners and saints have
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Saludo

La gracia de nuestro Señor Jesucristo,
el amor de Dios, y la comunión del
Espíritu Santo sean con todos ustedes.
Y también contigo.

Greeting

The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Ever-present God, you meet us on wilderness roads, and you make yourself known in silence and sound, in water and bread. Pour out your spirit upon us, that our wandering and longing lead to deep love for one another and your groaning creation, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

WORD

First Reading 1 Kings 19: 1-21

The reading concludes:

Word of God, word of life.

Thanks be to God.

Psalm 62:5-12

The refrain is sung several times before and following the psalm.

The psalm is sung responsively between a cantor and the assembly.

All Creation Sings, 1031

Mon â - me se re - po - se en paix sur Dieu seul: de
In God a - lone my soul can find rest and peace, in

lui vient mon sa - lut. Oui, sur Dieu seul mon
God my peace and joy. On - ly in God my

â - me se re - po - se, se re - po - se en paix.
soul can find its rest, . . . find its rest and peace.

⁵For God alone I^l wait in silence;
truly, my hope^l is in God.

⁶**God alone is my rock and^l my salvation,
my stronghold, so that I shall nev-^ler be shaken.**

⁷In God is my deliverance^l and my honor;
God is my strong rock^l and my refuge.

⁸**Put your trust in God al-^lways, O people,
pour out your hearts before the one who^l is our refuge.**

⁹Those of high degree are but a fleeting breath;
those of low estate can-^lnot be trusted.

Placed on the scales together they weigh even less^l than a breath.

¹⁰**Put no trust in extortion; in robbery take no^l empty pride;
though wealth increase, set not your^l heart up on it.**

¹¹God has spoken once, twice^l have I heard it,
that power be-^longs to God.

¹²**Steadfast love belongs to^l you, O Lord,
for you repay all according^l to their deeds.**

Second Reading Romans 8:24-27

The reading concludes:

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.

The acclamation is sung first by a cantor then repeated by the assembly.

Verses are sung by cantor(s), and the assembly responds with the alleluias.

All Creation Sings, Setting 12



Gospel Mark 1:1-13

The gospel is announced:

The holy gospel according to Mark.

Glory to you, O Lord.

The gospel is proclaimed, concluding:

The gospel of the Lord.

Praise to you, O Christ.

The assembly sings as the procession returns.

Wait for the Lord, *Evangelical Lutheran Worship*, 262

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

Sermon

The assembly is seated.

Silence for reflection follows the sermon.

Hymn of the Day

Unexpected and Mysterious, *Evangelical Lutheran Worship*, 258

The assembly stands to proclaim the word of God in song.

1 Un - ex - pect - ed and mys - te - rious is the gen - tle
2 In a mo - men - tar - y meet - ing of e - ter - ni -
3 We are called to pon - der mys - t'ry and a - wait the

word of grace. Ev - er - lov - ing and sus - tain -
ty and time, Mar - y learned that she would car -
com - ing Christ, to em - bod - y God's com - pas -



ing is the peace of God's em-brace. If we fal-ter
ry both the mor-tal and di-vine. Then she learned of
sion for each frag-ile hu-man life. God is with us



in our cour-age and we doubt what we have known, God is
God's com-pas-sion, of E-liz-a-beth's great joy, and she
in our long-ing to bring heal-ing to the earth, while we



faith-ful to con-sole us as a moth-er tends her own.
ran to greet the wom-an who would rec-og-nize her boy.
watch with joy and won-der for the prom-ised Sav-ior's birth.

Credo

**Creo en Dios Padre todopoderoso,
creador del cielo y de la tierra.**

**Creo en Jesucristo, su único Hijo,
nuestro Señor.**

**Fue concebido por obra
del Espíritu Santo
y nació de la Virgen María.
Padebió bajo
el poder de Poncio Pilato,
fue crucificado, muerto,
y sepultado.
Descendió a los muertos.
Al tercer día resucitó,
subió a los cielos,
y está sentado a la diestra
del Padre.
Volverá para juzgar
a los vivos y a los muertos.**

**Creo el Espíritu Santo,
la santa iglesia católica,
la comunión de los santos,
el perdón de los pecados,
la resurrección del cuerpo,
y la vida eterna.
Amén.**

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived
by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died,
and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand
of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Each portion of the prayers ends with these words:

Merciful God,
receive our prayer.

The prayers conclude:

Into your merciful hands, Holy One, we commend all for whom we pray, trusting in the power of Jesus and the Spirit, who intercedes for us. **Amen.**

La paz

La paz de Cristo sea siempre con ustedes.
Y también contigo.

Peace

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, and may say, Peace be with you or similar words. You may consider a gesture without physical touch, perhaps a slight bow, or crossing arms over the chest, as a symbol of an embrace.

After sharing Christ's peace, the assembly is seated.

MEAL

Offering / Setting the Table

Today's offering will support the ELCA's work with children through ELCA World Hunger in memory of former ELCA Vice President Bill Horne. These gifts will promote the well-being of children in the areas of nutrition, health care, education and human rights. Mr. Horne was an avid supporter of ELCA World Hunger and passionate about the program's work with children. Together — and in memory of Bill — we can work to ensure a happy, healthy life and a promising future for children around the world.

Offerings may be made in cash, by check (payable to the ELCA), electronically using the QR code, or at [ELCA.org/offering](https://www.elca.org/offering).

As the gifts are received, the assembly sings:

All Who Hunger, Gather Gladly, *Evangelical Lutheran Worship*, 461



- 1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
- 2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
- 3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.





You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

The assembly stands as the communion ministers gather around the table.

God Extends an Invitation / Nuestro Padre nos invita, Evangelical Lutheran Worship, 486



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
 God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
 a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
 gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.
 feast of life is spread; here the feast of life is spread.



After the table is set, the assisting minister leads a prayer.

Abiding God, under the cover of darkness, you bring forth life. Nourish us with earth's bounty, that we may freely share the gifts you have first given us, through the one who gives his life for the world, Jesus Christ, our risen Savior.

Amen.

Gran Plegaria Eucarística

El Señor sea con ustedes.

Y también contigo.

Elevemos los corazones.

Al Señor los elevamos.

Demos gracias al Señor nuestro Dios.

Es justo darle gracias y alabanza.

La acción de gracias continúa con el prefacio del día o de la temporada; la asamblea responde:

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

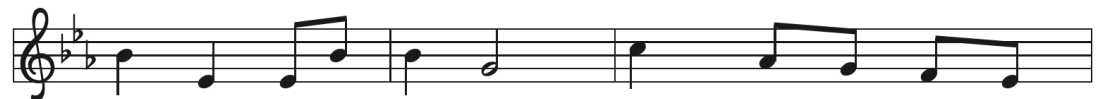
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The thanksgiving continues with the preface for the day or season; the assembly responds:

All Creation Sings, Setting 12



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

As the shadows lengthen, we bless you, sheltering God.

We glorify you for the endless, starlit sky,
deep with the mystery of your creative labor through all time and space.
We praise you for the fertile earth and for the life its darkness holds and births:
plants of every variety, animals curled in sleep,
humankind you shaped by your own hand.
Stay with us, for it is evening.
Stay with us, for it is evening.

Through the night you led your people into freedom.
At day's end you rained down manna in the wilderness.
At sundown your Son brought healing to people in need.
In the midday night when Jesus died on the cross, life came forth for all.
Stay with us, for it is evening.
Stay with us, for it is evening.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Our hearts burn within us as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Like a mother hen, hold us close through the coming night.
Watch with those who labor, accompany those who long for peaceful sleep,
welcome those whose waking will be only in you.
Into our deepest night, come, Lord Jesus.
Come, Lord Jesus.

Come, Holy Spirit, make here the body of Christ:
in the breaking of the bread, in justice for our broken world,
in rest for the weary, come, Holy Spirit.
Come, Holy Spirit.

To you, O God,
painter of both night and day,
guiding star and healing sun,
breath of peace and wind of change,
be all glory, all honor, all praise
this night unto the coming dawn, now and forever.
Amen.

The great thanksgiving concludes with the Lord's Prayer. Pray in the language or translation of your heart. Over 35 languages are spoken in public worship in the ELCA. A representative set of translations of the Lord's Prayer is printed on pages 2-3.

Communion

Taste and see that the Lord is good.

After the bread is broken and all are invited to communion, the assembly is seated.

Come to communion at the station in front of you, exiting your row to the left.

Those who are unable to come to a communion station may alert an usher or communion minister and the sacrament will be brought to them.

Be assured that Christ is fully present by receiving only the bread or the wine.

The bread used at all stations was prepared in a gluten- and nut-free facility.

For pressing reasons of health, grape juice is available at every station.

During communion, the assembly sings, as time allows:

Be Known to Us, Lord Jesus, *All Creation Sings*, Setting 12



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

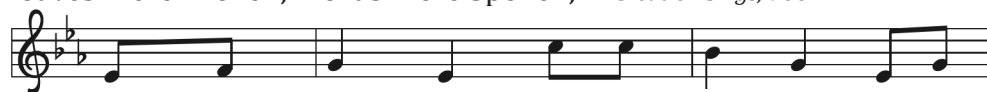


Be known to us, Lord Je - sus, in the break - ing of the bread.

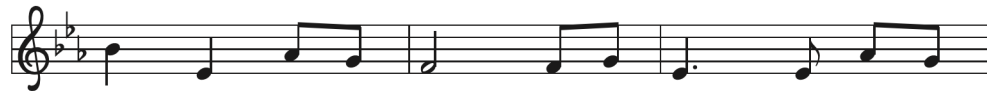


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Loaves Were Broken, Words Were Spoken, *All Creation Sings*, 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



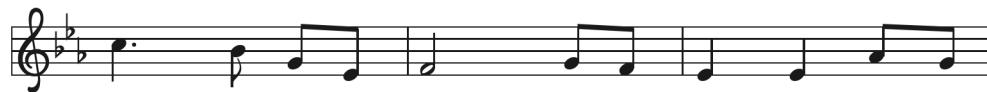
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Nothing in All Creation, *All Creation Sings*, Setting 12



Noth - ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth - ing in all cre - a - tion can sep - a - rate us from the love of God.



Guide My Feet, *This Far by Faith*, 153; *All Creation Sings*, 987

Leader All

1 Guide my feet
2 Hold my hand
3 Stand by me while I run this race.
4 I'm your child
5 Search my heart

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me while I run this race.
I'm your child
Search my heart

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me while I run this race,
I'm your child
Search my heart

for I don't want to run this race in vain.

When Twilight Comes, *Evangelical Lutheran Worship*, 566



1 When twi-light comes and the sun sets, moth - er hen pre-pares for
2 One day the Rab - bi, Lord Je - sus, called the twelve to share his
3 So gath-er round once a - gain, friends, touched by fad - ing glow of



night's rest. As her brood shel-ters un - der her wings, she
last meal. As the hen tends her young, so for them he
sun's gold, and re - count all our frail hu - man hopes: the



gives the love of God to her nest. Oh! what joy to
spent him - self to seek and to heal. Oh! what joy to
dreams of young and sto - ries of old. Oh! what joy to



feel her warm heart - beat and be near her all night long;
be with Christ Je - sus, hear his voice, oh! sheer de - light,
pray close to - geth - er, kneel-ing as one fam - i - ly,



so the young can find re - pose, then re - new to - mor - row's song.
and re - ceive his ser - vant care: all be - fore the com - ing night.
by a moth - er's love em - braced in the bless-ed Trin - i - ty.

After all have communed, the assembly stands.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior.

Amen.

SENDING

Bendición

Que la Santísima Trinidad,
el Santo Dios
aumente tu esperanza,
fortalezca tu fe,
profundice tu amor,
y † te conceda su paz.
Amén.

Blessing

The holy Three,
the holy One
increase your hope,
strengthen your faith,
deepen your love,
and † grant you peace.
Amen.

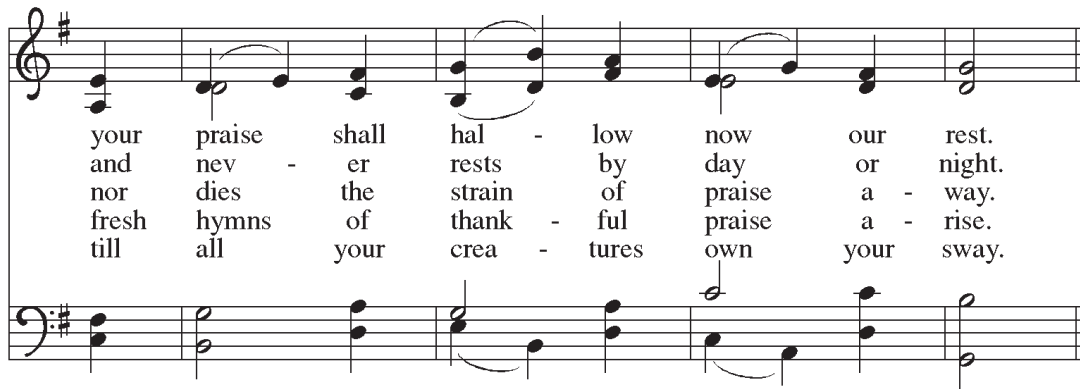
Sending Song

The Day You Gave Us, Lord, Has Ended, *Evangelical Lutheran Worship*, 569

1 The day you gave us, Lord, has end - ed;
2 We thank you that your church, un - sleep - ing
3 As to each con - ti - nent and is - land
4 The sun, here hav - ing set, is wak - ing
5 So be it, Lord; your realm shall nev - er,

the dark - ness falls at your be - hest.
while earth rolls on - ward in - to light,
the dawn leads on an - oth - er day,
your chil - dren un - der west - ern skies,
like earth's proud em - pires, pass a - way;

To you our morn - ing hymns as - cend - ed;
through all the world its watch is keep - ing,
the voice of prayer is nev - er si - lent,
and hour by hour, as day is break - ing,
but stand and grow and rule for - ev - er,



your praise shall hal - low now our rest.
 and nev - er rests by day or night.
 nor dies the strain of praise a - way.
 fresh hymns of thank - ful praise a - rise.
 till all your crea - tures own your sway.

Dismissal

Go in peace. The Word dwells in you.

Thanks be to God.

A dessert reception follows this service in the Union Station Ballroom, located near Hall A.



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ELW = *Evangelical Lutheran Worship*

ACS = *All Creation Sings: Evangelical Lutheran Worship Supplement*

TFF = *This Far by Faith: An African American Resource for Worship*

LCC = *Libro de Liturgia y Cántico*

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Nothing in All Creation (Nothing Can Separate Us), Music Sourcebook for Life Passages: Healing, Funeral, and Marriage. Text: based on Romans 8. Music: Anne Krentz Organ. Text and music © 2018 Augsburg Fortress. All rights reserved. Used with permission under ONE LICENSE #A-704750. *Note this refrain also appears as the Gospel Acclamation for Lent in All Creation Sings, Setting 12.*

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