

2022 ELCA Churchwide Assembly
WORSHIP
Battelle Grand Ballroom
Greater Columbus Convention Center

Gathered by the Holy Spirit around the means of grace in worship, we are rooted and nourished by God's grace through Word and Sacrament.

The readings for worship have been chosen to supplement the assembly theme, "Embody the Word." On Monday we gather for Holy Communion. Readings often proclaimed in Advent center us in the wilderness yet trusting Jesus' incarnation in the world. Tuesday's Service of Word and Prayer uses new resources presented in *All Creation Sings*. It offers the assembly time and space for lament, reflection, song, and prayer. Wednesday's service of Holy Communion centers Native voices as we mark the Repudiation of the Doctrine of Discovery. On Thursday we'll gather for an expanded service of morning prayer that celebrates the gift of baptism. Friday's final service of Holy Communion sends us out to be anointed for service in Jesus' name, guided by the Holy Spirit embodied in and among us.

Worship leaders for each service are listed in the ELCA Churchwide Assembly Guide, under "Worship and Song."

Lord's Prayer	2
Holy Communion	4
Monday, August 8, 7:30 p.m.	
Service of Word and Prayer	26
Tuesday, August 9, 4:30 p.m.	
Holy Communion	32
Wednesday, August 10, 10:30 a.m.	
Morning Prayer	46
Thursday, August 11, 8:30 a.m.	
Holy Communion	55
Friday, August 12, 8:30 a.m.	

Pai nosso, que estás nos céus.
 Santificado seja o teu nome.
 Venha o teu reino.
 Seja feita a tua vontade,
 assim na terra como no céu.
 O pão nosso de cada dia nos dá hoje.
 E perdoa-nos as nossas dívidas,
 assim como nós também perdoamos
 aos nossos devedores.
 E não nos deixes cair em tentação.
 Mas livra-nos do mal.
 Pois teu é o reino, e o poder,
 e a glória, para sempre. Amém.
Portuguese

أبانا الذي في السماوات،
 لِيَتَقَدَّسَ اسْمُكَ،
 لِيَأْتِ مَلَكُوتُكَ،
 لِتَكُنْ مَشِيئَتُكَ،
 كما في السماءِ كذلكِ على الأرضِ،
 أعطنا خبزنا كفافَ يومنا،
 واغفر لنا ذنوبنا وخطايانا،
 كما نحن نغفر لمن أخطأ وأساء إلينا،
 ولا تُدخِلنا في التجاربِ،
 لكن نَجِّنا من الشرِّيرِ،
 لأنَّ لك المُلْكُ والقدرةُ والمجدُ الى الأبدِ. آمين.

Arabic

Notre Père qui est aux cieux,
 Que ton nom soit sanctifié,
 Que ton règne vienne,
 Que ta volonté soit faite sur la terre
 comme au ciel.
 Donne-nous aujourd'hui notre pain de ce jour.
 Pardonne-nous nos offenses, comme
 Nous pardonnons aussi
 A ceux qui nous ont offensés,
 et ne nous soumetts pas à la
 tentation, mais délivre-nous du mal,
 Car c'est à toi qu'appartiennent,
 Dans tous les siècles,
 Le règne, la puissance et la gloire,
 Au siècle des siècles, Amen.
French

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.
English

Отче наш Небесний,
 освячений будь твоїм ім'ям,
 прийди царство твоє,
 твоя воля буде виконана,
 на землі, як на небі.
 Дай нам сьогодні хліб наш насущний.
 Прости нам наші гріхи
 як ми прощаємо тих, хто
 які грішать проти нас.
 Врятуйте нас від часу випробувань
 і визволи нас від зла.
 Для царства, влади,
 і слава твоя,
 зараз і назавжди. Амінь.
Ukrainian

Otče náš, ktorý si v nebesiach!
 Posväť sa meno Tvoje! Príď kráľovstvo Tvoje!
 Buď vôľa Tvoja ako v nebi, tak i na zemi!
 Chlieb náš každodenný daj nám dnes!
 A odpusť nám viny naše,
 ako aj my odpúšťame vinníkom svojim!
 I neuvod' nás do pokušenia, ale zbav nás zlého!
 Lebo Tvoje je kráľovstvo i moc i sláva naveky. Amen.
Slovakian

Atéŋyaŋpi maŋpíya ektá naŋké čiy ničháže wakháŋlapi kte;
 Até uŋyaŋpi maŋpíya ektá naŋké čiy
 Ničáje wakáŋlapi nunwe;
 Nitókičunze ú nunwe;
 Maŋpíya ektá nitáwačiy ečúŋpi kiŋ
 Hé iyécel maká akáŋ ečúŋpi nunwe,
 Aŋpétu iyohi aǵúyapi kiŋ anpetu kin lé uŋku miyé;
 Na tona ecinsniyan ecaunkicinpi wicaunkicicajujupi kin,
 He iyecel waunhtanipi kiŋ unkicicajuju miye.
 Na taku wawiyutanye cin ekta unkayapi sni miyé;
 Tka taku sice cin etanhan eunklaku miyé;
 Wokiconze kiŋ, na wowasake kiŋ,
 Na wowitan kiŋ, hena ohinniyan na ohinniyan nitawa heon. Amen.
Lakota

Ama naming nasa langit,
Sambahin nawa ang pangalan mo,
Ikaw nawa ang maghari sa amin,
Sundin nawa ang iyong kalooban
dito sa lupa tulad ng sa langit.
Bigyan mo kami ng pagkaing
kailangan namin sa araw na ito;
At patawarin mo kami sa aming mga kasalanan,
Tulad ng aming pagpapatawad sa
mga nagkakasala sa amin.
At huwag mo kaming iharap sa
Mahigpit na pagsubok,
Kundi ilayo mo kami sa Masama!
Sapagkat iyo ang kaharian at ang
kapangyarihan at ang kapurihan,
magpakailanman! Amen.

Tagalog

Vater unser im Himmel.
Geheiligt werde dein Name.
Dein Reich komme. Dein Wille geschehe
wie im Himmel so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
wie auch wir vergeben unsern Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem Bösen.
Denn dein ist das Reich und die Kraft
und die Herrlichkeit in Ewigkeit. Amen.

German

᠊ᠠᠮᠠᠨᠢᠨᠠᠮᠠ ᠨᠠᠰᠠ ᠯᠠᠭᠢᠲᠤ,
ᠰᠠᠮᠠᠪᠠᠬᠢᠨ ᠨᠠᠠ ᠠᠨᠠ ᠮᠠᠩᠭᠠᠨ ᠮᠣ,
ᠶ᠎ᠠᠭ ᠨᠠᠠ ᠠᠨᠠ ᠮᠠᠭᠱᠠᠷᠢ ᠰᠠ ᠠᠮᠢᠨ,
ᠰᠤᠨᠳᠢᠨ ᠨᠠᠠ ᠠᠨᠠ ᠶ᠋᠔ᠦᠨᠠ ᠬᠠᠯᠠᠭᠤᠨ
ᠳᠢᠲᠤ ᠰᠠ ᠯᠤᠫᠤ ᠲᠤᠯᠠᠳ ᠨᠠ ᠬᠠ ᠯᠠᠭᠢᠲᠤ.
ᠪᠢᠭᠶᠠᠨ ᠮᠣ ᠬᠠᠮᠢ ᠨᠠ ᠬᠠᠨᠠᠭᠢᠨᠠᠵᠢ
ᠬᠠᠢᠯᠠᠨᠠᠨ ᠨᠠᠮᠢᠨ ᠰᠠ ᠠᠷᠠᠮ ᠨᠠ ᠲᠤᠾᠤ;
ᠠᠲᠤ ᠫᠤᠮᠠᠲᠠᠷᠢᠨ ᠮᠣ ᠬᠠᠮᠢ ᠰᠠ ᠠᠮᠢᠨᠠᠮᠠ ᠮᠠᠭᠱᠠᠷᠢᠨᠠᠨᠠᠮᠤ,
ᠲᠤᠯᠠᠳ ᠨᠠ ᠠᠮᠢᠨᠠᠭ ᠫᠠᠭᠫᠠᠳᠤᠰᠠ ᠰᠠ ᠠᠮᠢᠨ.
ᠠᠲᠤ ᠬᠤᠠᠮᠤᠨᠠᠭ ᠮᠣ ᠬᠠᠮᠢ ᠰᠠ ᠮᠠᠰᠠᠮᠠ!
ᠰᠠᠫᠠᠭᠬᠠᠲᠤ ᠶ᠋᠔ᠦ ᠠᠨᠠ ᠬᠠᠱᠠᠷᠢᠨ ᠠᠲᠤ ᠠᠨᠠ ᠬᠠᠫᠤᠫᠠᠷᠢᠨ,
ᠮᠠᠭᠫᠠᠵᠤᠷᠢᠬᠢᠨ ᠠᠲᠤ ᠠᠨᠠ ᠬᠠᠫᠤᠫᠠᠷᠢᠨ,
ᠮᠠᠭᠫᠠᠵᠤᠷᠢᠬᠢᠨᠠᠮᠠᠨ! ᠠᠮᠢᠨ.

Cree

Ojczy nasz, któryś jest w niebie,
święć się imię Twoje,
przyjdź Królestwo Twoje,
bądź wola Twoja,
jako w niebie, tak i na ziemi.
Chleba naszego powszedniego daj nam dzisiaj,
I odpuść nam nasze winy,
jako i my odpuszczamy naszym winowajcom,
I nie wódz nas na pokuszenie,
ale nas zbaw ode złego.
Albowiem Twoje jest Królestwo i moc,
i chwała na wieki wieków. Amen.

Polish

天におられるわたしたちの父よ、
み名が聖とされますように。
み国が来ますように。
みこころが天に行われるとおり地にも行われますように。
わたしたちの日ごとの糧を今日も お与えください。
わたしたちの罪をおゆるください。わたしたちも人をゆるします。
わたしたちを誘惑におちいらせず、
悪からお救いください。
国と力と栄光は、永遠にあなたのものです。
アーメン

Japanese

Padre nuestro que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la gloria,
ahora y siempre. Amén.

Spanish

Bapa kami yang di surga.
Dikuduskanlah namaMu
Datanglah kerajaanMu
Jadilah kehendakMu
Di bumi seperti di Sorga
Berikanlah kami pada hari ini
Makanan kami yang secukupnya
Dan ampunilah kami akan kesalahan kami
Seperti kami juga telah mengampuni
orang yang bersalah kepada kami
Dan janganlah membawa kami ke dalam percobaan
tetapi lepaskanlah kami daripada yang jahat.
Karena Engkaulah yang empunya kerajaan
Dan kuasa, dan kemuliaan.
Sampai selama lamanya. Amin.

Indonesian

Baba yetu wa mbinguni,
Jina lako litukuzwe, Ufalme wako uje,
Mapenzi yako yafanyike, duniani kama ilivyo mbinguni.
Tupe leo mkate wetu wa kila siku. Tusamehe dhambi zetu.
Kama tunavyowasamehe wale
ambao wanatenda dhambi dhidi yetu.
Tuokoe kutoka wakati wa kesi na kutuokoa na uovu.
Kwa ajili ya ufalme, nguvu, na utukufu ni wako,
sasa na milele. Amina.

Kiswahili

FRIDAY, AUGUST 12, 2022

HOLY COMMUNION

GATHERING

Pre-service Music

Selections by the assembly music leaders.

Selections may include the following songs sung by the assembly:

For Such a Time as This, *All Creation Sings*, 1003

Optional descant

Could it be for such a time as this?

Could it be that we are called for such a time as this?

Could it be for such a time as this?

Could it be that we are called for such a time as this?

Come and Seek the Ways of Wisdom, *All Creation Sings*, 971

1 Come and seek the ways of Wis-dom, she who danced when
2 Lis - ten to the voice of Wis-dom, cry - ing in the
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who

earth was new. Fol - low close - ly what she teach - es,
mar - ket - place. Hear the Word made flesh a - mong us,
seek re - birth. Spir - it - guide and close com - pan - ion,

for her words are right and true. Wis - dom clears the
full of glo - ry, truth, and grace. When the word takes
bring to light our sa - cred worth. Free us to be -

path to jus - tice, show - ing us what love must do.
root and rip - ens, peace and righ - teous - ness em - brace.
come your peo - ple, ho - ly friends of God and earth.

Kyrie

The assembly stands to sing.

Evangelical Lutheran Worship, 151



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.
1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Confession and Forgiveness

The assembly stands.

Blessed be the holy Trinity, † one God,
who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Hear the word of the Lord:

If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.

**God be in our hearts and on our lips, that we may honestly and earnestly
confess our sins and embrace God's forgiveness.**

The assembly takes a posture, such as sitting, kneeling, or standing, to invite reflection and self-examination. Silence is kept.

Holy God, holy and mighty, holy and immortal,
have mercy on us.

For the times we prioritize our wants above the needs of others ...
Words of confession are spoken.

Holy God, holy and mighty, holy and faithful,
have mercy on us.

For longing to have what is not ours ...

Words of confession are spoken.

Holy God, holy and mighty, holy and nurturing,

have mercy on us.

For the ways we misuse human relationships ...

Words of confession are spoken.

Holy God, holy and mighty, holy and steadfast,

have mercy on us.

For strife that divides families and communities and the failure to honor God in one another ...

Words of confession are spoken.

Holy God, holy and mighty, holy and wise,

have mercy on us.

For reluctance in sharing the gifts of God ...

Words of confession are spoken.

Holy God, holy and mighty, holy and just,

have mercy on us.

For idleness in witnessing to Jesus Christ and for the sins we name aloud or in our hearts ...

Words of confession are spoken.

Holy God, holy and mighty, holy and immortal,

have mercy on us.

The presiding minister addresses the assembly.

God, who is rich in mercy, loved us even when we were dead in sin,
and brought us to new life, knitting us together into Christ's body.

By grace you have been saved.

As a called and ordained minister in the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,

in the name of the Parent who adores you,

the † Son who calls you

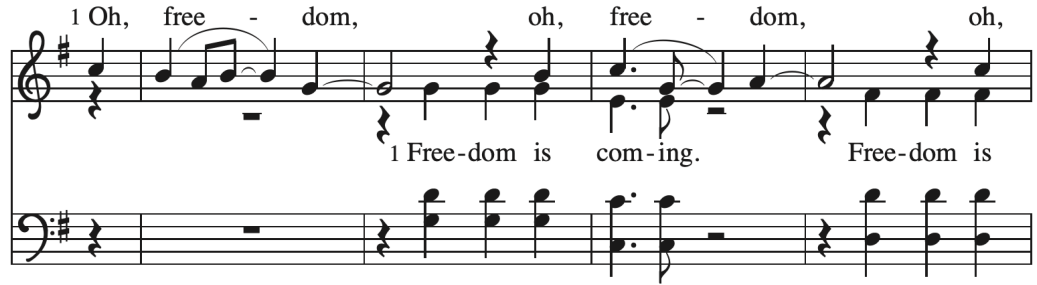
and the Spirit who transforms you and sets you free.

Amen.

Gathering Song

Freedom Is Coming, *This Far by Faith*, 46; *All Creation Sings*, 903

1 Oh, free - dom, oh, free - dom, oh,
1 Free-dom is com-ing. Free-dom is



free - dom. Oh,
com - ing. Free-dom is com - ing. Oh, yes, I



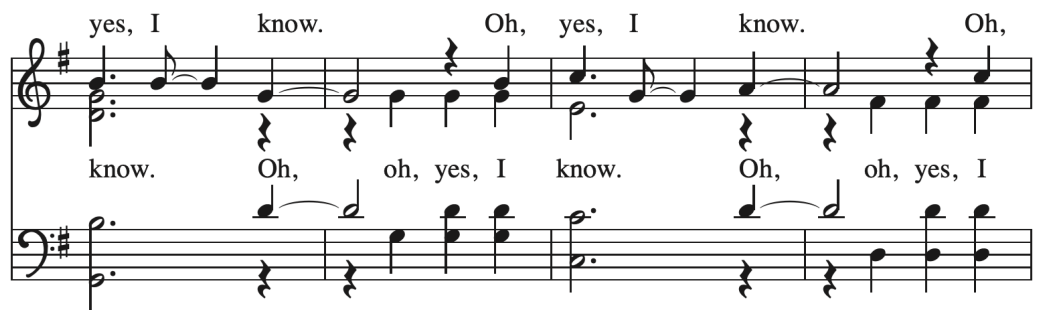
free - dom, oh, free - dom, oh,
know. Free-dom is com - ing. Free-dom is



free - dom. Oh,
com - ing. Free-dom is com - ing. Oh, yes, I



yes, I know. Oh, yes, I know. Oh,
know. Oh, oh, yes, I know. Oh, oh, yes, I



yes, I know. Oh,

know. Oh, oh, yes, I know. Oh, yes, I

yes, I know. Oh, yes, I know. Oh,

know. Oh, oh, yes, I know. Oh, oh, yes, I

yes, I know.

know. Oh, oh, yes, I know. Oh, yes, I know.

2 Oh, Jesus.
Jesus is coming.
Oh, yes, I know.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Gracious God, you gather us as your body and equip us with diverse gifts. By the power of your Spirit, transform us to announce and bear to all the world the good news and liberation revealed most fully in your beloved, Jesus Christ, our joy and our strength. **Amen.**

The assembly is seated.

WORD

First Reading Nehemiah 8:1-3; 5-6, 8-10

The reading concludes:

Word of God, word of life.

Thanks be to God.

Psalm 19

The Heavens Tell of Your Creative Glory / *Los cielos cuentan la gloria de Dios,*

All Creation Sings, 1070



The heav - ens tell of your cre - a - tive glo - ry.



The fir - ma - ment of the sky de - clares your sto - ry,



and day to day is your knowl - edge still speak - ing and night to night the



dark is teach - ing your wis - dom to those still seek - ing.



You craft - ed all your works with care and beau - ty—



the moon and the stars, the gal - ax - ies of light—



and you . . . call peo - ple to tend your cre - a - tion. All the earth pro -



claims to - geth - er, "O God, your name be ex - alt - ed!"



So help us, Cre - a - tor of all, in sus - tain - ing the world you made,

y_a cui - dar el lu - gar que nos dis - te pa - ra vi - vir.
and in nur - tur - ing na - ture, your gift that keeps us a - live.

A - yú - da - nos a sos - te - ner la ar - mo - ní - a de tu crea - ción
So help us, Cre - a - tor of all, in sus - tain - ing the world you made,

y_a cui - dar el lu - gar que nos dis - te pa - ra vi - vir.
and in nur - tur - ing na - ture, your gift that keeps us a - live.

Second Reading 1 Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one part but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the parts of the body, each one of them, just as God chose. ¹⁹If all were a single part, where would the body be? ²⁰As it is, there are many parts, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable parts are treated with greater respect; ²⁴whereas our more respectable parts do not need this. But God has so arranged the body, giving the greater honor to the inferior part, ²⁵that there may be no dissension within the body, but the parts may have the same care for one another. ²⁶If one part suffers, all suffer together with it; if one part is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually parts of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.

Evangelical Lutheran Worship, Setting 9



You shall go to all to whom I send you. Do not be afraid, for I am with you. (*Jeremiah 1:7, 8*)

The assembly repeats the alleluias.

Gospel Luke 4:14-30

The gospel is announced:

The holy gospel according to Luke. **Glory to you, O Lord.**

The gospel is proclaimed, concluding:

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

The assembly is seated.

Silence for reflection follows the sermon.

Hymn of the Day

The assembly stands to proclaim the word of God in song.

Let Streams of Living Justice, *Evangelical Lutheran Worship, 710*



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn-ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home-land bright-ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an-cient ven - geance: pro - claim your peo-ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Installation of the Vice President of the ELCA

The assembly is seated.

The vice president-elect is presented for installation.

The presiding bishop addresses the one being installed and then addresses the assembly:

People of God, will you support and pray for name in this work?

We will, and we ask God to help us.

The presiding bishop addresses the one being installed, and offers a prayer and blessing.

*The assembly responds: **Amen.***

Prayers of Intercession

Each portion of the prayers ends with these words:

Hear us, O God.

Your mercy is great.

The prayers conclude:

May these spoken prayers and the prayers of our hearts be fulfilled in your hearing, O God. We ask this in the name of Jesus, your living and abiding Word. **Amen.**

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, Peace be with you or similar words. You may consider a gesture without physical touch, perhaps a slight bow, or crossing arms over the chest, as a symbol of an embrace.

After sharing Christ's peace, the assembly is seated.

MEAL

Offering / Setting the Table

Today's offering will support the ELCA's work of innovation throughout the church. By empowering congregations to try new things and encouraging people to share the Good News of Christ to others in new ways, we seek to activate each of us so that more people know the way of Jesus and discover community, justice and love.

Offerings may be made in cash, by check (payable to the ELCA), electronically using the QR code, or at ELCA.org/offering.

Lift Up Your Hearts, *All Creation Sings*, 1032

Choir + assembly

1 Lift up your heads, all you bowed low,
4 Be - hold, the Spir - it here a - bides,
hear the liv - ing wa - ter flow: quench - ing spring and
bear - ing God's a - bun - dant life: peace be - tween you,
cleans - ing pool, heal - ing riv - er, clear and cool.
love with - in, grace be - side you loos - 'ning sin.
How fresh it falls up - on your face,
Be - lov - ed, Christ a - mong you stands,
stream - ing from the font of grace.
mov - ing through your hearts and hands.

Choir

- 2 Lift up your hands, your voices raise,
bold in pleading, bright with praise.
Weep no more, your God has come;
greet the wounded, risen One,
who blesses you with joy complete,
dwelling in the Word of peace.
- 3 Lift up your hearts, your great Amen;
Mercy feeds her guests again:
bread enough to break and share,
festive wine that scents the air.
Oh, taste and see what once was lost
rising in this feast of love.

The assembly stands as the communion ministers gather around the table.

Evangelical Lutheran Worship, Setting 9

Refrain

This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of

all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men.

Final refrain
This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



After the table is set, the assisting minister leads a prayer.

Dios de gracia, tú nos bendices con dones de guía, nueva vida, crecimiento en tu gracia, y labor fructífera. Acepta estos primeros frutos de tiempo y esfuerzo, del campo y el huerto que ofrecemos aquí. Bendice y multiplica estos regalos para nuestro beneficio y el cuidado de tu creación; por tu Hijo, Jesucristo, nuestro Salvador.
Amén.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right . . . join their unending hymn:

Evangelical Lutheran Worship, Setting 9

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The thanksgiving includes the following responses:

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

... We look with hope for his coming. **Come, Lord Jesus.**

... Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours,
Holy One of Israel, Word of God incarnate, Power of the Most High,
one God, now and forever. **Amen.**

The great thanksgiving concludes with the Lord's Prayer. Pray in the language or translation of your heart. Over 35 languages are spoken in public worship in the ELCA. A representative set of translations of the Lord's Prayer is printed on pages 2-3.

Communion

Come to the banquet, for all is now ready.

After the bread is broken and all are invited to communion, the assembly is seated.

Come to communion at the station in front of you, exiting your row to the left.

Those who are unable to come to a communion station may alert an usher or communion minister and the sacrament will be brought to them.

Be assured that Christ is fully present by receiving only the bread or the wine.

The bread used at all stations was prepared in a gluten- and nut-free facility.

For pressing reasons of health, grape juice is available at every station.

For the Troubles and the Sufferings, arr. Hal H. Hopson, *Assembly Choir*

All Creation Sings, 1051

By Your Hand You Feed Your People, *Evangelical Lutheran Worship, 469*



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

The Rice of Life, *All Creation Sings*, 965



1 The rice of life from heav - en came to
 2 True rice the hun - gry world has fed, the
 3 The rice of God for all is meant; no
 4 The liv - ing rice, for all a sign, came



bring true life from God a - bove. Re - ceive this gift; God's
 rice re - quired for life be - low. Pro - vide this gift; God's
 one who comes is turned a - way. Be - lieve in Christ whom
 down e - ter - nal life to give. A - bide in Christ, the



mer - cy claim; in joy and pain give thanks for love.
 mer - cy spread; in weak - ness God's com - pas - sion show.
 God has sent; in hum - ble trust God's will o - bey.
 liv - ing vine; in Christ, with peo - ple, die and live.

(Last time)

This Is Christ's Body, *All Creation Sings*, 967



This is Christ's bod - y, bro - ken and blest. Feed us with



mer - cy and love. We are Christ's bod - y,
 with mer - cy and love.



bro - ken and blest. Heal us and make us one.



O Morning Star, How Fair and Bright, *Evangelical Lutheran Worship*, 308

As the procession moves to the font, the assembly stands.



1 O Morn - ing Star, how fair and bright! You shine with
 2 Come, pre - cious dia - mond, light di - vine, and deep with -
 3 Lord, when you look on us in love, at once there
 4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
 in our hearts now shine; there light a flame un - dy - ing!
 falls from God a - bove a ray of pur - est plea - sure.
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
 In your one bod - y let us be as liv - ing branch - es
 Your word and Spir - it, flesh and blood re - fresh our souls with
 Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
 of a tree, your life our lives sup - ply - ing. Now, though
 heav'n - ly food. You are our dear - est trea - sure! Let your
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
 dai - ly earth's deep sad - ness may per - plex us and
 mer - cy warm and cheer us! Oh, draw near us! For
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
 dis - tress us, yet with heav'n - ly joy you bless us.
 you teach us God's own love through you has reached us.
 for - ev - er, keeps us yours and fails us nev - er!

- | | |
|--|--|
| <p>5 Oh, let the harps break forth in sound!
 Our joy be all with music crowned,
 our voices gaily blending!
 For Christ goes with us all the way—
 today, tomorrow, ev'ry day!
 His love is never ending!
 Sing out! Ring out!
 Jubilation!
 Exultation!
 Tell the story!
 Praise to Christ, who reigns in glory!</p> | <p>6 What joy to know, when life is past,
 the Lord we love is first and last,
 the end and the beginning!
 He will one day, oh, glorious grace,
 transport us to that happy place
 beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning
 for the day of your returning.</p> |
|--|--|



Eternal God, source of all life, from our varied gifts, experiences, and languages, your Spirit weaves the living tapestry of your church.
And in this bread and cup, the vibrance of that mystery is revealed and renewed.

As you have gathered us in for praise, now send us out in service, that we may be living signs of your love at work in the world, revealed to us in Jesus Christ our Lord. **Amen.**

SENDING

Beloved in Christ,
in holy baptism, we who are many have become one body
and members of one another.
Do you offer the body God has given you
in service to your neighbor,
and for the healing and reconciliation of God's world?
I do, and I ask God to help me.

Without knowing where we are going,
but only that your hand is leading us
and your love supporting us,
we bless you, eternal God.
And with these bodies, washed and anointed in baptism,
we offer ourselves to be your dwelling place.

The assembly may trace the sign of the cross on themselves as a reminder of Christ dwelling in them or, with consent, individuals may trace the cross on each other.

Let us pray.
Make us prophets and priests for your new world.
Translate our prayer into protest and our protest into praise,
until the hills and the valleys together sing for joy, and all creation is made new.
We ask this through Christ our Lord.
Amen.

Anointing

As the assembly leaves the worship space and moves toward the plenary hall, ministers will be stationed in the corridor to offer an anointing for sending.

As the procession leaves, the assembly sings again "Freedom Is Coming."

The final blessing and dismissal occur at the Closing of the Assembly at the conclusion of Plenary Session Seven.

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ACS = *All Creation Sings: Evangelical Lutheran Worship Supplement*

TFF = *This Far by Faith: An African American Resource for Worship*

LCC = *Libro de Liturgia y Cántico*

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